

2018-19:22 - A

Resolution Number

RESOLUTION FOR DISPOSING OF EQUIPMENT

WHEREAS, in compliance with 19 O.S. §§ 339 and 421, the Board of County Commissioners of
OTTAWA COUNTY County, Oklahoma, are required and have power to make all orders
respecting the property of the county, and to do and perform such other duties and acts as may be
required by law, and

WHEREAS, the Board of County commissioners of **OTTAWA COUNTY** County,
Oklahoma, has under its management and control an item of equipment described as follows:

CANON IMAGE PROGRAFF IPF6005, FORMAT PRINTER
PURCHASED FROM: LAKELAND OFFICE SYSTEMS, PO BOX 1029, MIAMI, OK.
74355

Serial Number **APH00327**Date Acquired **7-03-09**Name and address of whom acquired: **OTTAWA COUNTY HEALTH DEPARTMENT**Acquisition cost or contract price (if under lease-purchase agreement): **\$5091.11**

Name and address of the person or firm to whom property was transferred:

Price received:

AND, upon proper and careful consideration, find that the above equipment is obsolete and not
economical to continue to use for county purposes.

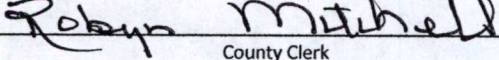
THEREFORE, after due consideration and deeming it to be for the best interest of
County, the Board of County Commissioners hereby orders the above described property

- ☒ Junked
☐ Sold
☐ Traded
☐ Other (please explain): _____

And that the title to the same be transferred by the Chairman of the Board of County commissioners
upon receipt of the above amount by the County Treasurer.

Passed and approved in open meeting this **15** day of **OCTOBER**, 2018

ATTEST:

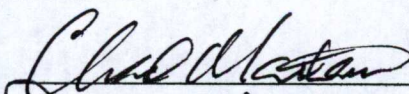
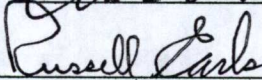
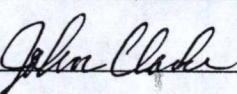


County Clerk

OTTAWA COUNTY County, Oklahoma

By: _____

Deputy

Chairman Member Member 

Note: 19 O.S. § 421, requires that the above resolution or record be made within 30 days of the disposition of property and entered on the
inventory record.

RECORD OF TOOLS, APPARATUS, MACHINERY AND EQUIPMENT

Code No. ME 252.06

OFFICE OR DEPT. OF Health

COUNTY OF Ottawa

SOUTHWESTERN STATE, & BANK SUPPLY, P.O. BOX 1029, MIAMI, FL 33133

S. E. & I. No. 3511

RECORD OF ITEMS ACQUIRED

Name of Item Image Prograph IPF6000S

Trade Name Canon

Description Format Printer

Item No. APM00327

Motor No.

Model No. IPF6000S

If acquired by purchase and County actually has title thereto, give following information:

Date Acquired 7-3-09

Cost \$ 5091¹¹

Claim No. 4943

Warrant No. 391

If County does not have title but is holding under lease or rental contract, give following information:

Date of Contract

Purchase Price as Shown by Contract \$

Monthly Rental \$

Location on Date of Inventory Lead Ofc.

Name of Vendor or Lessor Lakeland Ofc. Systems

Address P.O. Box 1029, Miami, FL 33133

Remarks

Schedule "A"

Schedule "B"

RECORD OF ITEMS DISPOSED OF

Name of Item

Item No.

Serial No.

Motor No.

Indicate Whether Sold, Traded or Junked

Amount received by Sale or Trade \$

Date of Disposition

To Whom Sold or Traded

Address

Remarks

INSTRUCTIONS

When an Item is acquired by purchase with no trade in, enter in Schedule "A". When an item is traded in on another item, enter the item so traded in Schedule "B" and the item acquired in Schedule "A". When an item is sold or junked, not traded in, enter in Schedule "B" and leave Schedule "A" blank. If the date of original acquisition is unknown, enter "on hand". If exact cost is unknown, enter estimated cost and indicate "Est."