RESOLUTION 2016-39

AUTHORIZING APPLICATION FOR FINANCIAL ASSISTANCE FROM THE RURAL ECONOMIC ACTION PLAN FUND

WHEREAS, The Miami Seniors' Center, Inc. desires to seek funding from the Rural Economic Action Plan Fund for new tile flooring, and

WHEREAS, it is in the best interest of the residents of Ottawa County to expedite the preparation and submission of an Application for financial assistance from the Rural Economic Action Plan Fund, in the form of a Grant.

NOW, THEREFORE, BE IT RESOLVED, that the Miami Seniors' Center, Inc. representative and/or Chairman of the Board of Ottawa County Commissioners, are hereby authorized and directed to sign an Application and related documents necessary to file and process a Grant through Grand Gateway EDA's Rural Economic Action Plan Fund on behalf of the Miami Seniors' Center, Inc.

APPROVED in Regular Session on this 17th day of October, 2016.

ATTEST

BOARD OF COMMISSIONERS
OTTAWA COUNTY, OKLAHOMA

Chairman

Member

Member

GRAND GATEWAY ECONOMIC DEVELOPMENT ASSOCIATION (GGEDA)

RURAL ECONOMIC ACTION PLAN FY-16 Application # ____ GRAND GATEWAY ECONOMIC DEVELOPMENT ASSOCIATION

| - | |
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| l. | APPLICANT INFORMATION |
| | A. Name: The Miami Seniors' Center, Inc. County: Ottawa |
| | 그러나 보고 있는 것이 없는데 이렇게 되었다면 하는데 |
| | B. Address: 2104 Denver Harnar Drive Phone: 918-540-0533 Miami, OK 74354 |
| | 그렇게 보이지 않아요 가장에 되었다면서 가장 하는 이 것이 그렇게 되었다면서 그렇게 되었다면 하는데 그렇게 되었다면서 그렇게 되었다면 것이다. |
| | FAX: |
| | C. Contact Person(s) Bonnie Melton Phone: 918-540-0533 |
| | |
| II. | PROJECT INFORMATION |
| | A B |
| | A. Project Type: Economic/Community Development XTransportation |
| | |
| | P. Draiget Location (Attuct Manual The Nation Co. 1. J. C. 1. J. C |
| | B. Project Location (Attach Map) The Miami Seniors' Center, Inc. |
| | |
| | C. Amount of Grant Request (Maximum \$50,000) \$10,000 |
| | 2. Time and of Grant Request (Maximani \$30,000) \$10,000 |
| | |
| | D. Total number of people benefiting from project: Over a year's time approximately 150 |
| | |
| | |
| | E. Project Budget (Must be attached) _Attached |
| | |
| | F. Explanation of matching funds: United Way \$6.500: City of Miami \$12,000: Nutrition |
| | <u> </u> |
| | Program (rent) \$12,000; City of Miami Utilities Credit \$12,000; |
| | |
| | G. Brief Explanation of local effort in project: New tile flooring I Dining Room, Pool Room |
| | Craft room |
| | |
| | |
| | H. Brief description of the Project: There is an estimate of 4515 Square feet of tile, 332 |
| | square feet of Coe Base for a total of \$13375.78 for materials, Waiting for cost of |
| | |

Installation. – Our floor is deteriateing so any funds we receive will be used against the cost for the new flooring. We are planning on trying for some donations.

- I. If construction project, who owns the property on which the project will be constructed? The Miami Seniors Center, Inc.
 - j. Does the projects jobs. Yes Temperary
 - K State Senate District # 1 State Representative District # 7
 - L How much of the requested funds will be used for professional consultants(engineers, architects, etc.)? None

Signature of Authorize Representative

Date

Mail inquiries to: GGEDA, Attn: REAP, P.O. Drawer B, Big Cabin, OK. 74332. Or call: 1-800-482-4594

Pritchard's Carpet Mill Outlet

6400 South Hwy 69 Miami, OK 74354

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|---|---|---|---|---|---|---|
| | | V | V | | U | C |

| Date | Invoice # |
|-----------|-----------|
| 8/29/2016 | 28543 |

| Bill To | |
|---|--|
| MIAMI SENIOR CENTER 2104 DENVER HARNER DR. MIAMI OK 74354 | |
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| | - 1996 | | | | |
|---------|--------|--|--|--|--|
| Ship To |) | | | | |
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| P.O. Number | Terms | Rep | Ship | Via | F.O.B. | | Project |
|-------------------------------|---|--|-------------------------------------|-----|---------|---------------------------------------|---|
| 5011 | | | 8/29/2016 | | | | |
| Quantity | Item Code | | Descripti | on | Price E | ach | Amount |
| 4,515.24 SH 332 Cc 7 CC | HERBROOKE ove Base OVE BASE TUB IERCER | SHERBROOKI Vinyl Cove Bas 30oz COVE BA MERCER Commerce - Cit | E/23.64 sf per. ct./SI se ASE | | | 2.59 1.00 5.99 1.50 9.85% | 11,694.47T 332.00T 41.93T 108.00T 1,199.3 |
| Phone | e# F | ax# | | | Total | | \$13,375.7 |

Phone # Fax # 918-542-7873 918-542-2204

Deposit helf Inhor not included