RESOLUTION 2016-36

AUTHORIZING APPLICATION FOR FINANCIAL ASSISTANCE FROM THE RURAL ECONOMIC ACTION PLAN FUND

WHEREAS, Town of Fairland/Fire Department desires to seek funding from the Rural Economic Action Plan Fund to purchase an 80 X 100 foot lot to build a 2 bay substation for closer service and quicker response time for the Fairland Volunteer Fire Department, and

WHEREAS, it is in the best interest of the residents of Ottawa County to expedite the preparation and submission of an Application for financial assistance from the Rural Economic Action Plan Fund, in the form of a Grant.

NOW, THEREFORE, BE IT RESOLVED, that the Town of Fairland/Fire Department representative and/or Chairman of the Board of Ottawa County Commissioners, are hereby authorized and directed to sign an Application and related documents necessary to file and process a Grant through Grand Gateway EDA's Rural Economic Action Plan Fund on behalf of the Town of Fairland.

APPROVED in Regular Session this 4th day of October, 2016.

	OTTAWA COUNTY, OKLAHOMA		
	John Clarke		
ATTEST	Chairman Cussell Carla		
ROBYN MITCHELL	Member		
County Clerk	Member		



GRAND GATEWAY ECONOMIC DEVELOPMENT ASSOCIATION (GGEDA)

RURAL ECONOMIC ACTION PLAN FY-17 Application #___ GRAND GATEWAY ECONOMIC DEVELOPMENT ASSOCIATION

API	PLICANT INFORMATION
A.	Name: Town of Fairland Firederinity: Ottoma
В.	Address: 28 N. Main Fairland, OK 74343 Phone 918-961-0939 918-676-3183
C.	Contact Person(s) Mike Goins Phone: 918-848-0635 (Chief Reyr
PRO	OJECT INFORMATION
A.	Project Type: Economic/Community Development Transportation
В.	Project Location (Attach Map) S. 600 4 E. 200 Rd
C.	Amount of Grant Request (Maximum \$50,000): \$ 40,000
M.	Total number of people benefiting from project: (RE)
E.	Project Budget (Must be attached) [Mike]
F.	Explanation of matching funds:
12.	Brief explanation of local effort in project: RE (Attach additional sheets if needed)
Н.	Brief description of the project: (Attach additional sheets if needed) Fire department
I.	If construction project, who owns the property on which the project will be constructed? Town of Fairland and or Fairland Fire Dept.
J.	Does the project create jobs? Yes V No * temporary jobs during Sen. Wyrick * Construction.
K.	State Senate District #: 1 State Representative District #: Benlaring #7
L.	How much of the requested funds will be used for professional consultants (engineers, architects,

Mail inquiries to: GGEDA, Attn: REAP, P.O. Drawer B, Big Cabin, OK. 74332. Or call: 1-800-482-4594

10-1-16

dirtwork for pad metal & Fostners for inside

Culvert

	Building Kit	\$ 14,000,00
	construction of Building	4600.00
	concrete	7200.00
	concrete labor	1600,00
	1 F footing add	(800,06)
	land	3000.00
No. of Contrast, Name of Street, or other Persons and Street, Name of Street,	SULVEL	1500.00
	Doors (2) 12' over head w, motors	2960,00
	rebar & steel	500,00
	closing	500,00
	Furnace, wire, gas line labor	3500.00
Section of the last	propone tank	500.00
	rock for pad	1400.00
		The second secon

Reap Grant Project Budget

total \$ 48205.00

55000

4500,00

1095,00

Southeast of fairland South 600 Rd Ro

RESOLUTION

AUTHORIZING APPLICATION FOR FINANCIAL ASSISTANCE FROM THE RURAL ECONOMIC ACTION PLAN FUND

WHEREAS, Town of FOURLAND desire	to seek funding from the Rural Econ	nomic Action Plan Fund
OF FAIRLAND VOLUMES TERRITAREN IN Said TOWN OF FAIRLAND	and ;	
(Applica	ant name)	
WHEREAS, it is in the best interest of	the residents of TAND of FAIR AND	to expedite the
preparation and submission of an applicati	ion for financial assistance from the	Rural Economic Action
Plan Fund, in the form of a grant.		
NOW, THEREFORE, BE IT RESOLV	VED that, the FAIRLAND VOLUNTEER FIRE	Definer of the
Town of FAIRLAND is hereby a	authorized and directed to sign an ap	oplication and related
documents necessary to file and process a	grant application through Grand Ga	ateway EDA's Rural
Economic Action Plan Fund on behalf of	TOWN OF FAIRLAND .	
PASSED AND APPROVED by the 3	OARD OF TRUSTEES	on
4. 6.		
this 8 day of SEPTEMBER, 2016	<u>6</u> .	
Day Valley Color		
By: Y Y YUUTA		
Chief Elected/Appointed Official		
Subscribed and sworn to before me this	5th days Cat have	2016
buoscifoca and sworm to before me tims_	day of <u>September</u>	, 2016.
ATTEST:		
00 00/10		
Chengl Pelham		
Clerk/ Notary Public	My Commission Evn	iron 12 7019
Clothe Producty I dollo	My Commission Exp	ires: Apr. 13, 2019
OFFICIAL SEAL		
(Sean) CHERYL PELHAM		
NOTARY PUBLIC OKLAHOMA OTTAWA COUNTY		
COMM. NO. 15003503 EXP. 4-13-19		