

RESOLUTION 2016-34

**AUTHORIZING APPLICATION FOR FINANCIAL ASSISTANCE
FROM THE RURAL ECONOMIC ACTION PLAN FUND**

WHEREAS, I-26 Afton Public School desires to seek funding from the Rural Economic Action Plan fund to add a metal roof to the existing elementary building, and

WHEREAS, it is in the best interest of the residents of Ottawa County to expedite the preparation and submission of an Application for financial assistance from the Rural Economic Action Plan Fund, in the form of a Grant.

NOW, THEREFORE, BE IT RESOLVED, that Randy Gardner, Superintendent of I-26 Afton Public School, is hereby authorized and directed to sign an Application and related documents necessary to file and process a Grant through Grand Gateway EDA's Rural Economic Action Plan Fund on behalf of the I-26 Afton Public School.

APPROVED in Regular Session this 26th day of September, 2016.

ATTEST



Randy Mitchell
County Clerk

BOARD OF COMMISSIONERS
OTTAWA COUNTY, OKLAHOMA

John Clarke
Chairman

Russell Earls
Member

Member

RESOLUTION 2016-34

**AUTHORIZING APPLICATION FOR
FINANCIAL ASSISTANCE FROM THE RURAL ECONOMIC ACTION PLAN FUND**

WHEREAS, Afton Public School's desire to seek funding from the Rural Economic Action Plan Fund
for _____ in said _____; and
(Applicant name)

WHEREAS, it is in the best interest of the residents of _____ to expedite the
preparation and submission of an application for financial assistance from the Rural Economic Action
Plan Fund, in the form of a grant.

NOW, THEREFORE, BE IT RESOLVED that, the _____ of the
_____ is hereby authorized and directed to sign an application and related
documents necessary to file and process a grant application through Grand Gateway EDA's Rural
Economic Action Plan Fund on behalf of _____.

PASSED AND APPROVED by the _____ on
this ____ day of _____, 2016.

By: _____
Chief Elected/Appointed Official

APPROVED Date _____
Board of Commissioners
Ottawa County, Oklahoma
John Clark Chairman
Russell Earls Member

Member

Subscribed and sworn to before me this _____ day of _____, 2016.

ATTEST:

Clerk/ Notary Public

My Commission Expires: _____

(Seal)

5

Requirements: Entities submitting a REAP application must have their GGEDA dues current as of August 2016, if dues are not current points based on requests will be deducted.

Completed applications should be mailed to:

Grand Gateway EDA
Attn: Annette Morgan
REAP Director
P.O. Drawer B
Big Cabin, OK 74332

Applications may also be delivered in person to our offices in Big Cabin, Oklahoma.

GGEDA's offices are located at 333 S. Oak Street, in the former Big Cabin school building, three blocks south of Main Street. Office hours are Monday through Thursday, 7:30 a.m. until 5:30 p.m.

Questions about the application may be directed to Annette Morgan at @ 1-800-482-4594 ext. 216.

GRAND GATEWAY ECONOMIC DEVELOPMENT ASSOCIATION
(GGEDA)

RURAL ECONOMIC ACTION PLAN FY-17
Application # _____
GRAND GATEWAY ECONOMIC DEVELOPMENT ASSOCIATION

I. APPLICANT INFORMATION

A. Name: Afton Public School I026 County: Ottawa
B. Address: PO Box 100 Phone: 918-257-4470
410 S. Main 918-257-4846
Afton, OK 74331 Fax: _____
C. Contact Person(s) Randy Gardner Phone: 918-257-4470

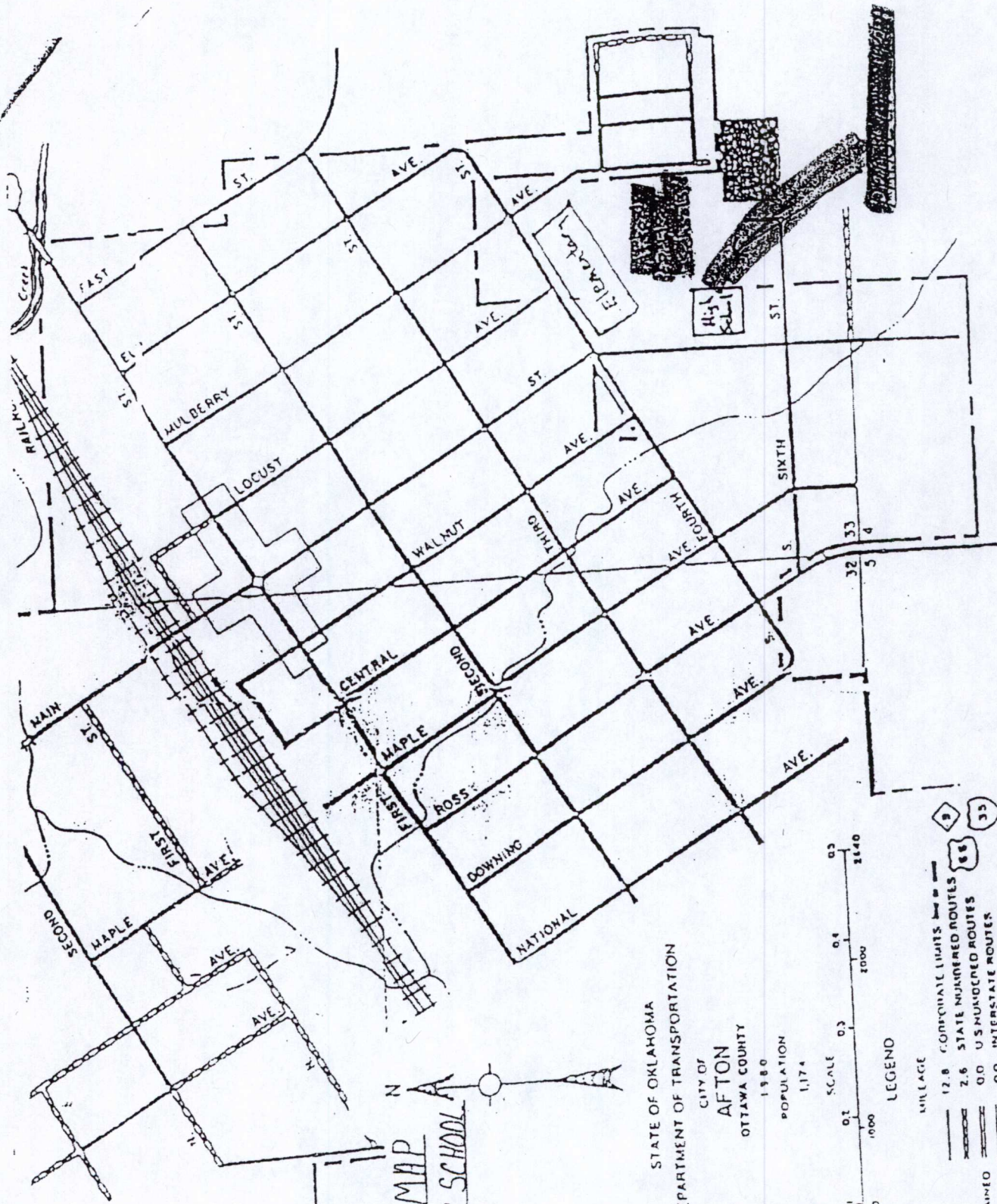
II. PROJECT INFORMATION

A. Project Type: Economic/Community Development XX Transportation _____
B. Project Location (*Attach Map*) SW Corner - Ottawa County - State of OK
C. Amount of Grant Request (Maximum \$50,000): \$ 19,000.00
D. Total number of people benefiting from project: 575
E. Project Budget (*Must be attached*) See Attachment
F. Explanation of matching funds: NA
G. Brief explanation of local effort in project: See Attachment
(Attach additional sheets if needed) _____
H. Brief description of the project: (Attach additional sheets if needed) Adding metal roofing
to the existing elementary building.
I. If construction project, who owns the property on which the project will be constructed?
Afton Public School
J. Does the project create jobs? Yes XX No _____
K. State Senate District #: 1 State Representative District #: 7
L. How much of the requested funds will be used for professional consultants (engineers, architects,
etc.)? -0-

Randy Gardner
Signature of Authorized Representative

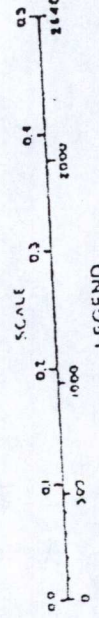
9-20-16
Date

Mail inquiries to: GGEDA, Attn: REAP, P.O. Drawer B, Big Cabin, OK. 74332. Or call: 1-800-482-4594



LOCATION MAP
AFTON PUBLIC SCHOOL

STATE OF OKLAHOMA
DEPARTMENT OF TRANSPORTATION
CITY OF
AFTON
OTTAWA COUNTY
1980
POPULATION
1,174



LEGEND

- LEGEND
- PAVED
 - GRAVEL
 - CRACKED & DRAINED
 - UNPAVED
 - 12.8 CONCRETE LIMITS
 - STATE NUMBERED ROUTES
 - 2.6 STATE NUMBERED ROUTES
 - 0.0 U.S. NUMBERED ROUTES
 - 0.0 INTERSTATE ROUTES
 - 1.4 STATE 13.8 HIGHWAYS 1.6

Afton Public Schools
Construction Budget

Metal Roof	\$19,000.00

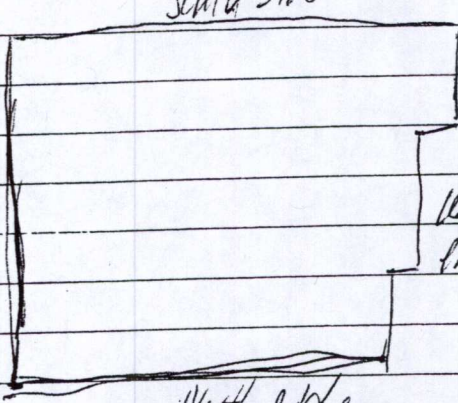
Total Requested	\$19,000.00

Contract and Agreement

I - we, the owner(s) of the premises mentioned below, hereby contract with and authorize you as contractor, to furnish all necessary materials, labor, and workmanship, to install, construct and place the improvement according to the following specifications, terms and conditions, on premises below described:

Owner's Name Randy Hardne After School City After State Okla
Job Address _____

SPECIFICATIONS

- West End of School
- ① Install 2x4 and 2x6 wood frame over existing part.
- ② Install 29 Gz Brown Metal on New wood frame.
- ③ Install Metal on the front and back wall and west end.
- ④ This includes all trim and screws.
- 

Materials and labor to cost \$ \$19,000.00 to be paid as follows: \$7,000.00 \$7,000.00 \$5,000.00
as needed

Contractor will do said work in good workmanlike manner.

The above work shall be commenced within 30 days from date hereof.

The undersigned further agree(s) that title in and to any and all materials furnished by contractor, whether attached to the building or not, shall remain with contractor until the full amount due from the owner(s) shall be paid. All unused material shall, under any conditions, remain the property of contractor. All materials delivered by the contractor to above premises, shall be stored and safely kept by the owner(s).

PROVISO: This contract shall be void and of no effect if credit approval of owner(s) is refused.

Receipt of a copy of this contract is hereby acknowledged and it is further acknowledged by the undersigned that the foregoing provisions have been read and the contents thereof understood and that no representation or agreement not herein contained shall be binding upon the parties and that all of the agreements and understandings of said parties are contained herein.

All building permits shall be paid for and obtained by purchaser and shall be his (their) responsibility.

IN WITNESS WHEREOF the parties hereunto signed their names this 7th day of June 2016

By [Signature]
Authorized Contractor
Salesman _____

Signed _____
Owner

Signed _____
Owner

Signed Randy Hardne
Owner

G. Local Effort

Afton Public Schools is in need of adding additional metal roofing over the elementary building. This would complete the West end of the elementary building.

The present building is fifty years old. The building is not only used for school events, but for community events.

Afton Public Schools makes every effort to better serve our students, employees, and patrons of our community.

The financial burden placed on public schools to meet educational mandates does not allow enough financial support for upgrades needed for the total operation of a school system.

RESOLUTION

AUTHORIZING APPLICATION FOR FINANCIAL ASSISTANCE FROM THE RURAL ECONOMIC ACTION PLAN FUND

WHEREAS Afton School desire to seek funding from the Rural Economic Action Plan Fund for metal roof in said Afton School; and
(Applicant name)

WHEREAS, it is in the best interest of the residents of Ottawa County to expedite the preparation and submission of an application for financial assistance from the Rural Economic Action Plan Fund, in the form of a grant.

NOW, THEREFORE, BE IT RESOLVED that, the Supt, Randy Gardner of the Afton Public School is hereby authorized and directed to sign an application and related documents necessary to file and process a grant application through Grand Gateway EDA's Rural Economic Action Plan Fund on behalf of Afton Public School 1026.

PASSED AND APPROVED by the Afton Board of Education on

this 23 day of June, 2016.

By: Randy Gardner
Chief Elected/Appointed Official

Subscribed and sworn to before me this 20th day of September, 2016.

ATTEST:

Teresa Speer

Clerk/ Notary Public

My Commission Expires: April 13, 2017

(Seal)

