

RESOLUTION 2015-27
AUTHORIZING APPLICATION FOR FINANCIAL ASSISTANCE
FROM THE RURAL ECONOMIC ACTION PLAN FUND

WHEREAS, I-26 Afton Public School desires to seek funding from the Rural Economic Action Plan Fund to add a metal roof to the existing elementary building, and

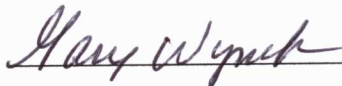
WHEREAS, it is in the best interest of the residents of Ottawa County to expedite the preparation and submission of an Application for financial assistance from the Rural Economic Action Plan Fund, in the form of a Grant.

NOW, THEREFORE, BE IT RESOLVED, that Randy Gardner, Superintendent of I-26 Afton Public School, is hereby authorized and directed to sign an Application and related documents necessary to file and process a Grant through Grand Gateway EDA's Rural Economic Action Plan Fund on behalf of the I-26 Afton Public School.

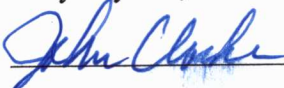
APPROVED in Regular Session this 27th day of July, 2015.



BOARD OF COUNTY COMMISSIONERS
OTTAWA COUNTY, OKLAHOMA



Gary Wyrick, Chairman



John Clarke, Vice-Chairman



Russell Earls, Member

ATTEST:

REBA G. SILL


Ottawa County Clerk

GRAND GATEWAY ECONOMIC DEVELOPMENT ASSOCIATION
(GGEDA)

RURAL ECONOMIC ACTION PLAN FY-16
Application # _____
GRAND GATEWAY ECONOMIC DEVELOPMENT ASSOCIATION

I. APPLICANT INFORMATION

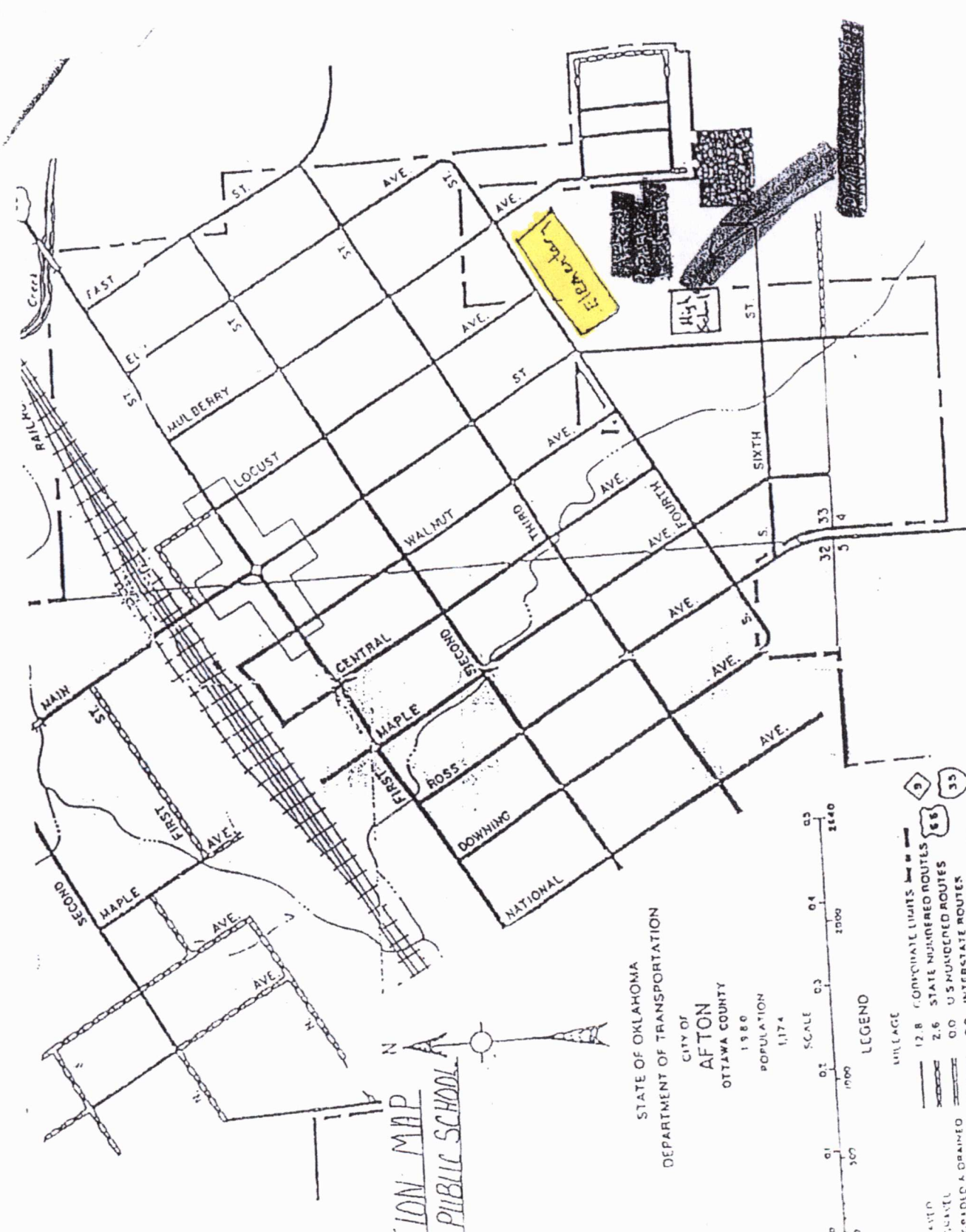
A. Name: Afton Public School I026 County: Ottawa
B. Address: PO Box 100 Phone: 918-257-4470
410 S. Main Fax: 918-257-4846
Afton, OK 74331
C. Contact Person(s) Randy Gardner Phone: 918-257-4470

II. PROJECT INFORMATION

A. Project Type: Economic/Community Development XX Transportation _____
B. Project Location (*Attach Map*) SW Corner - Ottawa County-State of OK
C. Amount of Grant Request (Maximum \$50,000): \$ 19,300.00
D. Total number of people benefiting from project: 500
E. Project Budget (*Must be attached*) See Attachment
F. Explanation of matching funds: NA
G. Brief explanation of local effort in project: See Attachment
(Attach additional sheets if needed)
H. Brief description of the project: (Attach additional sheets if needed) Adding metal
roofing to the existing elementary building.
I. If construction project, who owns the property on which the project will be constructed?
Afton Public School
J. Does the project create jobs? Yes XX No _____
K. State Senate District #: 1 State Representative District #: 7
L. How much of the requested funds will be used for professional consultants (engineers, architects,
etc.)? -0-

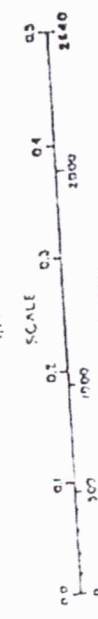
<u>Randy Gardner</u>	<u>7/16/15</u>
Signature of Authorized Representative	Date

Mail inquiries to: GGEDA, Attn: REAP, P.O. Drawer B, Big Cabin, OK. 74332. Or call: 1-800-482-4594



LOCATION MAP
AFTON PUBLIC SCHOOL

STATE OF OKLAHOMA
DEPARTMENT OF TRANSPORTATION
CITY OF
AFTON
OTTAWA COUNTY
1980
POPULATION
1,174



LEGEND

- VILLAGE
- 12.8 CONCOMITE LIMITS
 - 2.6 STATE NUMBERED ROUTES
 - 00 US NUMBERED ROUTES
 - 00 INTERSTATE ROUTES
 - 10.4 STATE HIGHWAYS 16

Afton Public Schools
Construction Budget

Metal Roof	\$19,300.00

Total Requested	\$19,300.00

Contract and Agreement

I, we, the owner(s) of the premises mentioned below, hereby contract with and authorize you as contractor, to furnish all necessary materials, labor, and workmanship, to install, construct and place the improvement according to the following specifications, terms and conditions, on premises below described:

Owner's Name After School City Fort Smith State Ark.
 Job Address _____

SPECIFICATIONS

1. Building Existing System on West end of School
2. 2x4 & 2x6 Wood Joists
3. 40 year Brown Metal Roof and Walls

Materials and labor to cost \$ \$19,300.00 to be paid as follows: Material 100%
as needed

Contractor will do said work in good workmanlike manner.

The above work shall be commenced within 30 days from date hereof.

The undersigned further agree(s) that title in and to any and all materials furnished by contractor, whether attached to the building or not, shall remain with contractor until the full amount due from the owner(s) shall be paid. All unused material shall, under any conditions, remain the property of contractor. All materials delivered by the contractor to above premises, shall be stored and safely kept by the owner(s).

PROVISO: This contract shall be void and of no effect if credit approval of owner(s) is refused.

Receipt of a copy of this contract is hereby acknowledged and it is further acknowledged by the undersigned that the foregoing provisions have been read and the contents thereof understood and that no representation or agreement not herein contained shall be binding upon the parties and that all of the agreements and understandings of said parties are contained herein.

All building permits shall be paid for and obtained by purchaser and shall be his (their) responsibility.

IN WITNESS WHEREOF the parties hereunto signed their names this _____ day of _____, 19____

By [Signature]

 Authorized Contractor

Salesman _____

Signed _____
 Owner

Signed _____
 Owner

Signed _____
 Owner

G. Local Effort

Afton Public Schools is in need of adding additional metal roofing over the elementary building. This would complete the West end of the elementary building.

The present building is fifty years old. The building is not only used for school events, but for community events.

Afton Public Schools makes every effort to better serve our students, employees, and patrons of our community.

The financial burden placed on public schools to meet educational mandates does not allow enough financial support for upgrades needed for the total operation of a school system.

Reba Sill

From: Teresa Speer <tspeer@aftonschools.net>
Sent: Friday, July 17, 2015 6:17 PM
To: Reba Sill
Subject: RE: Afton REAP Grant

Email will be fine.

From: "Reba Sill" <rebagsill@att.net>
Sent: Thursday, July 16, 2015 5:26 PM
To: tspeer@aftonschools.net
Subject: RE: Afton REAP Grant

Teresa,

I'll get the Resolution prepared and it will go before the Board of Commissioners on July 27. I have several Reap Grants to process right now and, as I was told Randy, I want to verify with Annette @ GGEDA what we are to do after the Commissioners have approved the Resolution. As soon as I get an answer, I'll let you know.

It's not a problem to send you a copy of the Resolution after it's been approved by the Board. Do you prefer email or fax?

Reba

From: Teresa Speer [<mailto:tspeer@aftonschools.net>]
Sent: Thursday, July 16, 2015 1:43 PM
To: rebagsill@att.net
Subject: Afton REAP Grant

Here is the REAP Grant Application that needs the resolution put with it. Will you send me a copy of the resolution once it is signed, also will you be sending it on to Grand Gateway or do I need to? Let me know if you need any further information. Thanks