The Ottawa County Board of Commissioners met in regular session at 9:00 A.M. on Monday, July 14, 2025, with the following members present: Chairman Mike Furnas, Commissioners Scott Hilton, and Robert Clark. Notice of the meeting was posted at the south door of the Ottawa County Courthouse July 10, 2025 at 9:21 A.M. Commissioners' Meeting Agendas and Minutes can also be found online at ottawa.okcounties.org.

- 1. Call to order.
- 2. Pledge of allegiance.
- 3. Motion by Clark, second by Hilton, to approve minutes of July 7, 2025. By vote: Hilton, aye; Clark, aye; Furnas, aye.
- 4. Motion by Clark, second by Hilton, to approve claims presented to the Board for payment: 2024-2025CH Improv-ST 143, AMAZON SERVICES LLC, 1392.16, SUPPLIES; General 2799, BANK OF AMERICA, 1532.62, VEHICLE EQUIPMENT 2800, WCD ENTERPRISES LLC, 2116.50, JANITORIAL SERVICES 2801, AMAZON SERVICES LLC, 40.21, OFFICE SUPPLIES 2802, ADMIRAL EXPRESS INC*, 118.16, OFFICE SUPPLIES 2803, COMDATA, 207.01, FUEL 2804, COMDATA, 188.17, FUEL 2805, SPEEDY CASH PAWN LLC, 250.00, UNIFORMS 2806, CODE3 SECURITY, 344.00, SECURITY SERVICES 2807, T & W TIRE*, 7476.00, TIRES 2808, METRO EMERGENCY UPFITTERS,685.22, VEHICLEEQUIPMENT 2809, AMAZON SERVICES LLC, 3626.55, REPAIRS 2810, AMAZON SERVICES LLC, 12.34, COMPUTER EQUIPMENT; Health 241, MIAMI SPECIAL UTILITY AUTHORITY, 1178.45, UTILITIES; Highway 1691, BANK OF AMERICA, 18.00, REGISTRATION FEE: Rural Fire-ST 157, DINGES PARTNERS GROUP LLC, 763.00, FIRE EQUIPMENT 158, NAFECO INC*, 612.34, FIRE STATION SUPPLIES; SHERIFF'S FUNDING ASSISTANCE GRANT 52, AMAZON SERVICES LLC, 283.99, EQUIPMENT;2025-2026 CH Improv-ST 1, BANCFIRST, 32380.08, BOND PAYMENT 2, OK DEPT OF LABOR, 25.00, LICENSE RENEWAL 3, TELECOMP HOLDINGINC, 3043.15, PHONE BILL 4, OK DEPT OF LABOR, 25.00, LICENSE RENEWAL; General 5, BANK OF AMERICA, 213.48, REGISTRATION FEE 6, CULLIGAN OF JOPLIN, 260.70, WATER SOFTENER 7, HOMETOWNWATER & COFFEE SERVICE, 24.00, BOTTLED WATER 8, TELECOMP HOLDING INC, 622.12, PHONE BILL 9, OK DEPT OF LABOR, 25.00, LICENSE RENEWAL 10, A T & T, 113.26, PHONE BILL 11, OTIS ELEVATOR CO*, 7368.00, MAINTENANCE AGREEMENT 12, KELLPRO INC*, 1098.00, SOFTWARE LICENSE 13, KELLPRO INC*, 8757.00, SOFTWARE LICENSE 14, ACCO, 4000.00, MEMBERSHIPDUES 15, KELLPRO INC*, 1305.00, SOFTWARE LICENSE 16, TELECOMP HOLDING INC, 795.05, PHONE BILL 17, HOMETOWN WATER& COFFEE SERVICE, 10.25, BOTTLED WATER 18, HOMETOWN WATER & COFFEE SERVICE, 9.00, RENTAL 19, AMERICAN NEWSPAPER INC, 62.00, SUBSCRIPTION 20, RED DIRT ASSESSMENTS, 11456.00, PROFESSIONAL SERVICES 21, A T & T, 143.43, PHONE BILL 22, A T & T, 326.81, PHONE BILL 23, HOMETOWN WATER & COFFEE SERVICE, 10.25, BOTTLED WATER 24, LAKELANDOFFICE SYSTEMS *, 24.69, CONTRACT BASE RATE CHARGE 25, LAKELAND OFFICE SYSTEMS *, 604.17, CONTRACT BASE RATE CHARGE 26, SPARKLIGHT, 103.83, PHONE BILL 27, GRAND GATEWAY*, 8000.00, ANNUAL DUES 28, CO ASSESSORS ASSN OF OK,400.00, MEMBERSHIP DUES 29, LAKELAND OFFICE SYSTEMS *, 543.47, SERVICE AGREEMENT 30, CODE3

SECURITY, 1093.92, SECURITY SERVICES 31, EASY ICE LLC, 210.30, SUBSCRIPTION 32, BOLT FIBER, 353.21, UTILITIES 33, BOLT FIBER, 212.85, INTERNET SERVICE 34, LAKELAND OFFICE SYSTEMS *, 13.64, CONTRACT BASE RATE CHARGE 35, A T & T, 114.32, INTERNETSERVICE 36, HUGHES LUMBER CO*, 26.52, MATERIALS 37, AMAZON SERVICES LLC, 135.00, OFFICE SUPPLIES 38, OK DEPT OF LABOR, 25.00, LICENSE RENEWAL 39, A T & T, 114.32, INTERNET SERVICE 40, A T & T MOBILITY, 46.81, PHONE BILL 41, A T & TMOBILITY, 102.63, PHONE BILL; Health 1, KELLPRO INC*, 468.00, SERVICE AGREEMENT; Highway 5, TELECOMP HOLDING INC, 144.23, PHONE BILL 6, TELECOMP HOLDING INC, 189.25, PHONE BILL 7, WELCH STATEBANK*, 1623.62, LEASE PURCHASE 8, OK DEPT OF TRANSPORTATION*, 2060.00, LEASE PAYMENT 9, OK DEPT OF TRANSPORTATION*, 1755.08, LEASE PAYMENT 10, OK DEPT OF TRANSPORTATION*, 2575.00, LEASE PAYMENT 11, OK DEPT OF TRANSPORTATION*, 2144.76, LEASE PAYMENT 12, OK DEPT OF TRANSPORTATION*, 2144.76, LEASE PAYMENT 13, HOMETOWN WATER & COFFEE SERVICE, 9.00, SUPPLIES 14, KELLPRO INC*, 4884.00, LICENSERENEWAL 15, BOLT FIBER, 118.45, INTERNETSERVICE 16, OK DEPT OF TRANSPORTATION*, 1755.08, LEASE PAYMENT 17, BOLT FIBER, 118.45, INTERNET SERVICE 18, KELLPROINC*, 4842.00, SOFTWARE LICENSE 19, ACE HARDWARE, 65.98, SHOP SUPPLIES 20, CAPITAL ONE, 117.52, SHOP SUPPLIES 21, OTTAWA CO RWD #4, 34.00, UTILITIES 22, ACE HARDWARE, 105.71, SHOP SUPPLIES23, HUGHES LUMBER CO*, 13.99, PARTS 24, FAIRLAND PUBLIC WORKS*, 141.79, UTILITIES 25, CITY OF MIAMI, 26.76, UTILITIES 26, AMAZON SERVICES LLC. 58.56, MEDICALSUPPLIES 27, ALLEN SIGN STUDIO, LLC*, 215.95, SUPPLIES 28, QUAPAW NATION UTILITIES AUTH, 54.00, UTILITIES 29, U S CELLULAR, 133.95, CELL PHONE 30, SCOTT HILTON, 33.92, TRAVEL EXPENSES 31, TELECOMP HOLDING INC, 146.54, PHONE BILL32, ACE TOWN & COUNTRY, 439.95, SUPPLIES 33, A T & T MOBILITY, 46.81, CELL PHONE; Hwy-ST 2, BEACHNER GRAIN, 4975.00, HERBICIDES 3, HUGHES LUMBER CO*, 406.08, REPAIRS 4, JOHN FABICK TRACTOR CO*,558.68, GRADER BLADES 5, REPUBLIC SERVICES #393*, 89.87, TRASH SERVICE 6, DENNIS OIL COMPANY, 1874.70, SHOP SUPPLIES7, LAKELAND PETROLEUM, 823.15, FUEL 8, LAKELAND PETROLEUM, 440.92, FUEL 9, UNIFIRST CORPORATION, 119.29, UNIFORMS10, LAKELAND PETROLEUM, 1399.50, FUEL; Rural Fire-ST 8, A T & T, 513.27, PHONE BILL. By vote: Hilton, aye; Clark, aye; Furnas, aye. 6. Motion by Clark, second by Hilton, to approve reimbursement contract between the Department of Environmental Quality/or DEQ and the Ottawa Board of County Commissioners. By vote: Hilton, aye; Clark, aye; Furnas, aye.

- 7. Motion by Clark, second by Hilton, to approve Resolution #2025.39: Approval of surplus from the Ottawa County Sheriff's Office. By vote: Hilton, aye; Clark, aye; Furnas, aye.
- 8. Motion by Clark, second by Hilton, to approve contract between the Ottawa County Sheriff's Department and the City of Miami for Fiscal Year 2025-2026.
- 9. Purchase Card Payment approval in the amount of \$1,764.10. By vote: Hilton, aye; Clark, aye; Furnas, aye.

- 10. Motion by Clark, second by Hilton, to approve Service Agreement by Ottawa County Health Department for Fiscal Year 2025-2026: Great America Financial Services (Xerox Lease), Quadient Leasing (Postage), Orkin (Pest Control), VIP Voice Services (phones), Rite-Temp (Fridge/Freezer maintenance) and Hometown Bottled Water (machine rental). By vote: Hilton, aye; Clark, aye; Furnas, aye.
- 11. Motion by Clark, second by Hilton, to approve Contract Agreement for Housekeeping/Custodial Services by the Ottawa County Health Department. By vote: Hilton, aye; Clark, aye; Furnas, aye.
- 12. Motion by Cleark, second by Hilton, to approve Contract for Shredding Services between the Ottawa County Health Department and Red Cedar Recycling. By vote: Hilton, aye; Clark, aye; Furnas, aye.
- 13. Motion by Clark, second by Hilton, Requisition and Receiving Officers authorization for the Afton Firefighters' Sales Tax during fiscal year 2025-2026: Robyn Mitchell and Brad Jones as Requisition Officers. Lee Axsom and Natasha Freeman as Receiving Officers. By vote: Hilton, aye; Clark, aye; Furnas, aye.
- 14. Motion by Clark, second by Hilton, to approve bid on County property by Zachary Brock in the amount of \$50.00. Legal description as follows: LTS 6-7, BLK 39 NORTH MIAMI NOW COMMERCE. By vote: Hilton, aye; Clark, aye; Furnas, aye.
- 15. Motion by Clark, second by Hilton, to approve bid on County property by Brooklyn Vanover in the amount of \$50.00. Legal description as follows: LTS 3-5, BLK 4 WAKEMAN. By vote: Hilton, aye; Clark, aye; Furnas, aye.
- 16. Motion by Clark, second by Hilton, to approve County property acquired at re-sale to Beau Kibel and/or John Mate. Legal description as follows: LT 15, BLK 99, ORIGINAL PLAT 1, OTTAWA COUNTY, OKLAHOMA. By vote: Hilton, aye; Clark, aye; Furnas, aye.
- 17. Motion by Clark, second by Hilton to approve County Deed property acquired at re-sale to Beau Kibel and/or John Mate. Legal description as follows: LT 15, BLK 99, ORIGINAL PLAT 1, OTTAWA COUNTY, OKLAHOMA. By vote: Hilton, aye; Clark, aye; Furnas, aye.
- 18. Motion by Clark, second by Hilton, to approve County property acquired at re-sale by Dustin Frazier. Legal description as follows: W 2/3 SW 4 (UNDIVIDED ½ OF ½ OF 1/24 INT 106 AC) SEC 17 TWP 29 RNG23, Ottawa County, Oklahoma. By vote: Hilton, aye; Clark, aye; Furnas, aye.
- 19. Motion by Clark, second by Hilton to approve County Deed acquired at re-sale by Robert Frazier. Legal description as follows: W 2/3 SW 4 (UNDIVIDED ½ OF ½ OF 1/24 INT 106 AC) SEC 17 TWP 29 RNG23, Ottawa County, Oklahoma. By vote: Hilton, aye; Clark, aye; Furnas, aye.
- 20. Motion by Clark, second by Hilton to approve monthly reports submitted by various County offices. Ottawa County Clerk. By vote: Hilton, aye; Clark, aye; Furnas, aye.
- 24. Motion by Clark, second by Hilton to approve checks for deposit: Check #1038 in the amount of \$300.00 from Hollie Abernathy. By vote: Hilton, aye; Clark, aye; Furnas, aye. 25. Motion by Clark, second by Hilton to approve the follow transfers of appropriations:
- Account #1102-6-4300-2005 to account #1102-6-4300-2005 in the amount of \$2500.00. By vote: Hilton, aye; Clark, aye; Furnas, aye.

- 27. Commissioners' activity reports: District 1 reported spraying, line of site work, purchased a new tractor for mowing. District 2: Routine maintenance and thanked District 3 for help on 120 road. District 3 reported routine maintenance and grader work.
- 31. Motion by Clark, second by Hilton, to approve to adjourn. By vote: Hilton, aye; Clark, aye; Furnas, aye.

Mike Furnas, Chairman Robyn Mitchell, County Clerk The American