

**OTTAWA COUNTY COMMISSIONERS**

**Public Meeting Notice**

**The Board of Commissioners of Ottawa County, Oklahoma will meet  
In Regular Session at 9:00 A.M., on Monday, March 9, 2020  
In the Commissioners' public meeting room at 102 East Central Avenue,  
Miami, Oklahoma in accordance with 25 O.S. Section 311a  
Guidelines for public comments shall be followed as outlined  
By Resolution 2011-47, approved October 3, 2011  
Discussion, Consideration and Possible Action for Approval  
or Disapproval of The Following Agenda Items:**

1. Call to order.
2. Pledge of Allegiance.
3. Approve minutes of March 3, 2020.
4. Claims presented to the Board for payment.
5. Citizens' participation or public comments.
6. Discussion and possible approval of Wi-Fi that would correlate with the OneScreen interactive video software which was tabled March 3<sup>rd</sup>.
7. Discussion and possible approval of donation check for grant for uniforms from Northeastern Oklahoma A&M College to the Sheriff's office for \$2,000.
8. Discussion and possible approval of donation check for grant for uniforms from Northeastern Oklahoma A&M College to the Sheriff's office for \$6,000.
9. Discussion and possible approval of invoices from Delaware County Sheriff's Office for the housing of inmates in the amount of \$5,481.30 and inmate transport from Florida in the amount of \$621.01.
10. Discussion and possible approval of invoice from Tulsa County for housing inmates in the amount of \$76,245.00.
11. Request to approve allocation of alcoholic beverage tax from County Treasurer.
12. Cash fund estimates of needs and requests for appropriation from various county offices.
13. Transfers of appropriation.
14. Checks for deposit.
15. Monthly reports submitted by various county offices.
16. Easements authorizing encroachment on properties.
17. Commissioners' activity reports.
18. New business, pursuant to 25 O.S. Section 311(A)(10).
19. Possible jail inspection.
20. Blanket purchase orders.
21. Adjourn.

Robyn Mitchell, Ottawa County Clerk

by \_\_\_\_\_

**THE BOARD OF COUNTY COMMISSIONERS RESPECTFULLY REQUESTS  
THAT CELLULAR TELEPHONES BE TURNED OFF DURING THE MEETING**