## OTTAWA COUNTY COMMISSIONERS <u>PUBLIC MEETING NOTICE</u>

THE BOARD OF COMMISSIONERS OF OTTAWA COUNTY, OKLAHOMA WILL MEET IN REGULAR SESSION AT 1:45 PM ON TUESDAY, MAY 2, 2017 IN THE COMMISSIONERS' PUBLIC MEETING ROOM AT 102 EAST CENTRAL AVENUE, MIAMI, OKLAHOMA IN ACCORDANCE WITH 25 O.S. SECTION 311a <u>GUIDELINES FOR PUBLIC COMMENTS SHALL BE FOLLOWED AS OUTLINED</u> BY RESOLUTION 2011-47, APPROVED OCTOBER 3, 2011

## DISCUSSION, CONSIDERATION AND POSSIBLE ACTION FOR APPROVAL OR DISAPPROVAL OF THE FOLLOWING AGENDA ITEMS:

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. APPROVE MINUTES OF APRIL 24, 2017 AND APRIL 26, 2017
- 4. CITIZENS PARTICIPATION OR PUBLIC COMMENTS
- 5. REQUEST FOR APPROVAL OF JUVENILE DETENTION CONTRACT BETWEEN SAC AND FOX NATION JUVENILE DETENTION CENTER AND OTTAWA COUNTY BOARD OF COUNTY COMMISSIONERS
- 6. REQUEST FOR APPROVAL FROM OKLAHOMA DEPARTMENT OF TRANSPORTATION FOR SUPPLEMENTAL AND MODIFICATION AGREEMENT ON PROJECT NUMBER J3-0709(04) COUNTY ROAD EAST WEST 125 OVER MODOC CREEK
- 7. REQUEST FOR APPROVAL OF RESOLUTION NUMBER 2017-14 CONTRACT AGREEMENT RENEWAL EMERGENCY AND TRANSPORATOIN REVOLVING (ETR) FUND
- 8. REQUEST AUTHORIZATION FOR CHAIRMAN JOHN CLARKE TO DULY ACT ON BEHALF OF THE OTTAWA COUNTY COMMISSIONERS NORTHEAST OKLAHOMA COMMUNITY ACTION AGENCY AND THE ARK SHELTER A NON PROFIT ORGANIZATION
- 9. KENDAL MURPHY CHIEF OF POLICE WYANDOTTE TRIBAL/MUNICIPAL POLICE DEPARTMENT TO ADDRESS THE BOARD IN REGARDS TO THE POSSIBILITY OF LOWERING THE COUNTY SPEED LIMIT ON COUNTY ROAD EAST 120 FROM MISSOURI STATE LINE TO SOUTH 700 ROAD
- 10. APPROVE LETTER TO APAC CENTRAL INC SENDING DOCUMENTS FOR SIGNATURES REGARDING PROGRESS ESTIMATE NUMBER 2 (FINAL) FOR EAST WEST 110 ROAD PROJECT NUMBER G04926-0185(1)S
- 11. REVIEW AND APPROVAL OF FINAL INSPECTION REPORT FOR EAST WEST 110 ROAD PROJECT NUMBER G04926-0185(1)S
- 12. REQUEST FOR APPROVAL OF ALLOCATION OF ALCOHOLIC BEVERAGE TAX FROM OTTAWA COUNTY TREASURER

- 13. CASH FUND ESTIMATES OF NEED AND REQUESTS FOR APPROPRATIONS FROM VARIOUS COUNTY OFFICES
- 14. TRANSFERS OF APPROPRIATIONS
- 15. CHECKS FOR DEPOSIT
- 16. MONTHLY REPORTS SUBMITTED BY VARIOUS COUNTY OFFICES
- 17. EASEMENTS AUTHORIZING ENCROACHMENT ON PROPERTIES
- 18. COMMISSIONERS' ACTIVITY REPORTS
- 19. NEW BUSINESS, PURSUANT TO 25 O.S. SECTION 311a (9)
- 20. POSSIBLE JAIL INSPECTION
- 21. BLANKET PURCHASE ORDERS
- 22. CLAIMS PRESENTED TO THE BOARD FOR PAYMENT
- 23. ADJOURN

ROBYN MITCHELL, OTTAWA COUNTY CLERK by\_\_\_\_\_

THE BOARD OF COUNTY COMMISSIONERS RESPECTFULLY REQUESTS THAT CELLULAR TELEPHONES BE TURNED OFF DURING THE MEETING