

## **OTTAWA COUNTY COMMISSIONERS**

### **PUBLIC MEETING NOTICE**

**THE BOARD OF COMMISSIONERS OF OTTAWA COUNTY, OKLAHOMA WILL MEET  
IN REGULAR SESSION AT 9:00 A.M., ON MONDAY, DECEMBER 5, 2016  
IN THE COMMISSIONERS' PUBLIC MEETING ROOM AT 102 EAST CENTRAL AVENUE,  
MIAMI, OKLAHOMA IN ACCORDANCE WITH 25 O.S. SECTION 311a  
BY RESOLUTION 2011-47, APPROVED OCTOBER 3, 2011**

#### **DISCUSSION, CONSIDERATION AND POSSIBLE ACTION FOR APPROVAL OR DISAPPROVAL OF THE FOLLOWING AGENDA ITEMS:**

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. MINUTES OF NOVEMBER 28, 2016
4. CITIZENS PARTICIPATION OR PUBLIC COMMENTS
5. SOLICIT SEALED BIDS FOR JANITORIAL SERVICES FOR PERIOD JANUARY 1, 2017 THROUGH DECEMBER 31, 2017 TO BE OPENED DECEMBER 28, 2016 AT 9:05 AM
6. SOLICIT SEALED BIDS FOR CRACK SEALING OF THE FOLLOWING ROADS: EAST 80 RD, EAST 72 RD, SOUTH 630 RD
7. AL CERVANTES WITH THE CITY OF COMMERCE TO ADDRESS THE BOARD IN REFERENCE TO THE PROPERTIES AT 414 N RIVER AND 401 S MAPLE IN THE CITY OF COMMERCE
8. OPEN BIDS 2016-2017.18 6 MONTH ASPHALT AT OR AFTER 9:05 AM
9. OPEN BIDS 2016-2017.19 6 MONTH BRIDGE MATERIAL AT OR AFTER 9:05 AM
10. OPEN BIDS 2016-2017.20 6 MONTH CONCRETE PRODUCTS AT OR AFTER 9:05 AM
11. OPEN BIDS 2016-2017.21 6 MONTH GRADER BLADES AT OR AFTER 9:05 AM
12. OPEN BIDS 2016-2017.22 6 MONTH PIPE MATERIAL AT OR AFTER 9:05 AM
13. OPEN BIDS 2016-2017.23 6 MONTH READY-MIX AT OR AFTER 9:05 AM
14. OPEN BIDS 2016-2017.24 6 MONTH ROAD MATERIALS AT OR AFTER 9:05 AM
15. OPEN BIDS 2016-2017.25 6 MONTH ROAD OIL AT OR AFTER 9:05 AM
16. CASH FUNDS ESTIMATES OF NEED AND REQUESTS FOR APPROPRIATION FROM VARIOUS COUNTY OFFICES
17. TRANSFERS OF APPROPRIATION
18. CHECKS FOR DEPOSIT
19. MONTHLY REPORTS SUBMITTED BY VARIOUS COUNTY OFFICES
20. EASEMENTS AUTHORIZING ENCROACHMENT ON PROPERTIES
21. COMMISSIONERS' ACTIVITY REPORTS
22. NEW BUSINESS, PURSUANT TO 25 O.S. SECTION 311a (9)
23. POSSIBLE JAIL INSPECTION
24. BLANKET PURCHASE ORDERS
25. CLAIMS PRESENTED TO THE BOARD FOR PAYMENT
26. ADJOURN

ROBYN MITCHELL, OTTAWA COUNTY CLERK  
by \_\_\_\_\_

**THE BOARD OF COUNTY COMMISSIONERS RESPECTFULLY REQUESTS  
THAT CELLULAR TELEPHONES BE TURNED OFF DURING THE MEETING**