

## NOTICE TO BIDDERS

Sealed bids will be received in the Office of the Ottawa County Clerk, Robyn Mitchell, at 102 East Central Avenue, Suite 103 in Miami, Oklahoma 74354 until 9:05 AM on December 16, 2024. Bids will then be opened and read aloud by the Ottawa County Board of Commissioners on the following:

### ROAD MATERIAL *FOR THE PERIOD JANUARY 1, 2025 THROUGH JUNE 30, 2025*

BIDS SHOULD BE PRICED AT QUARRY, AS WELL AS DELIVERED TO OTTAWA COUNTY HIGHWAY BARNs LOCATED IN PICHER (DISTRICT 1), WYANDOTTE (DISTRICT 2) AND FAIRLAND (DISTRICT 3), OKLAHOMA

- ITEM 1: 1/2 " Limestone Screenings
- ITEM 2: 1/2 " Crusher Run
- ITEM 3: 3/4 " Crusher Run
- ITEM 4: 1 " Crusher Run
- ITEM 5: 1-1/2 " Crusher Run
- ITEM 6: 2-1/2 " Crusher Run
- ITEM 7: 3" Crusher Run
- ITEM 8: 4 " to 6 " Crusher Run
- ITEM 9: 1/2 " Clean Limestone Rock
- ITEM 10: 3/4 " Clean Limestone Rock
- ITEM 11: 4 " to 6 " Clean Limestone Rock
- ITEM 12: 2 " Filter Rock
- ITEM 13: 3-1/2 " Filter Rock
- ITEM 14: 6 " Rip Rap
- ITEM 15: Dirty Base Limestone
- ITEM 16: Shot Rock
- ITEM 17: Road Salt
- ITEM 18: Sand

All materials must meet State of Oklahoma specifications.

Bids submitted must be clearly marked on the outside of a sealed envelope:

**BID 2024-2025.16: ROAD MATERIAL**  
**OPEN: DECEMBER 16, 2024 @ 9:05 AM**

and must be accompanied by a completed and notarized "Statement of Non-Collusion" as required by O.S. 74, Section 85.22.

The successful bidder must comply with O.S. 19, Chapter 33 (Purchasing Procedures).

Bids received late will be returned unopened.

The Board of County Commissioners reserves the right to reject any or all bids and/or select the best bid(s) submitted based on availability of materials and transportation costs to job site, if such an award is deemed to be in the County's best interest.

Robyn Mitchell  
Ottawa County Clerk

**OTTAWA COUNTY CLERK**  
**102 EAST CENTRAL AVENUE, SUITE 103**  
**MIAMI, OKLAHOMA 74354**  
(918) 542-3332  
countyclerk@ottawa.okcounties.org

**INVITATION TO BID**

BID 2024-2025.16: ROAD MATERIAL

**ISSUED:** November 4<sup>th</sup>, 2024 **OPEN:** December 16<sup>th</sup>, 2024 @ 9:05 AM

**PERIOD OF BID: JANUARY 1, 2025 THROUGH JUNE 30, 2025**

Business Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone number: \_\_\_\_\_

**DESCRIPTION**

ITEM	PRICED PER TON			
	QUARRY	DIST 1 PICHER	DIST 2 WYAN	DIST 3 FAIRLAND
1: 1/2" Limestone Screenings	_____	_____	_____	_____
2: 1/2" CRUSHER RUN	_____	_____	_____	_____
3: 3/4" CRUSHER RUN	_____	_____	_____	_____
4: 1" CRUSHER RUN	_____	_____	_____	_____
5: 1-1/2" CRUSHER RUN	_____	_____	_____	_____
6: 2-1/2" CRUSHER RUN	_____	_____	_____	_____
7: 4" to 6" CRUSHER RUN	_____	_____	_____	_____
8: 1/2" CLEAN Limestone Rock	_____	_____	_____	_____
9: 3/4" CLEAN Limestone Rock	_____	_____	_____	_____
10: 4" to 6" CLEAN Limestone Rock	_____	_____	_____	_____
11: 2" FILTER ROCK	_____	_____	_____	_____
12: 3-1/2" FILTER ROCK	_____	_____	_____	_____
13: 6" RIP RAP	_____	_____	_____	_____
14: DIRTY BASE Limestone	_____	_____	_____	_____
15: SHOT ROCK	_____	_____	_____	_____
16: ROAD SALT	_____	_____	_____	_____
17: SAND	_____	_____	_____	_____

**CONDITIONS OF BID**

Sealed bids will be opened in the Office of the County Commissioners located in the Ottawa County Courthouse at 102 East Central Avenue, Suite 104 in Miami, Oklahoma, at the time and date shown on the Invitation to Bid.

Late bids will not be considered. Bids must be received in sealed envelopes (one to an envelope) with Bid Number, Date and Time written on the outside of the envelope.

Unit prices will be guaranteed correct by the bidder.

Firm prices will be FOB Ottawa County.

Purchases by Ottawa County, Oklahoma are not subject to State or Federal taxes.

This bid is submitted as legal offer and any bid, when accepted by the County, constitutes a firm contract.

Oklahoma laws require each vendor submitting a bid to a County for goods or services to furnish a notarized sworn Statement of Non-Collusion (**form supplied below**).

NOTE: Other terms and conditions may be added at the discretion of county officers.

**STATEMENT OF NON-COLLUSION**

AFFIDAVIT: I, the undersigned, of lawful age, being first duly sworn on oath say that he (she) is the agent authorized by the bidder to submit the above bid. Affiant further states that the bidder has not been a party to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding; or with any state official or employee as to quantity, quality or price in the prospective contract or any other terms of said prospective contract; or in any discussions between bidders and any state official concerning exchange of money or other thing of value for special consideration in the letting of a contract; that the bidder/contractor has not paid, given or donated or agreed to pay, give or donate to any officer or employee of the State of Oklahoma (or other entity) any money or other thing of value, either directly or indirectly, in the procuring of the award of a contract pursuant to this bid.

Subscribed and sworn to this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

(Seal)

Firm: \_\_\_\_\_

**Signed:** \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_  
**Notary Public**

City: \_\_\_\_\_ State: \_\_\_\_\_

My commission expires \_\_\_\_\_

Zip: \_\_\_\_\_

I CERTIFY COPIES OF **BID 2024-2025.16: ROAD MATERIAL** WERE MAILED TO THE FOLLOWING VENDORS ON NOVEMBER 8, 2024

APAC Central Inc  
4608 S. Garnett Rd, Ste 600  
Tulsa, OK 74146

cary.knutson@apac.com  
elke.parker@apac.com

Williams Diversified Materials  
PO Box 660  
Baxter Springs, KS 66713

dmccandless@binghamsand.com

Central Salt LLC  
Lori Young  
1420 State Rd 14  
Lyons, KS 67554

Kemp Stone Co Inc  
PO Box 949  
Pryor, OK 74362

sales@kempstone.com

Midwest Minerals Inc  
PO Box 412  
Pittsburg, KS 66762

ssloan@midwestminerals.com

Emery Sapp & Sons  
Attn. Billy Wallis  
5350 E State Hwy AA  
Springfield MO 65803

billy.wallis@emerysapp.com

Hutchens Construction Co  
5168 N. Oak St  
Springdale, AR 72764

Natasha Mays  
Ottawa County  
1<sup>st</sup> Deputy / Purchasing Agent