

## NOTICE TO BIDDERS

Sealed bids will be received in the Office of the Ottawa County Clerk, Robyn Mitchell, at 102 East Central Avenue, Suite 103 in Miami, Oklahoma 74354 until 9:05 AM on December 19, 2022. Bids will then be opened and read aloud by the Ottawa County Board of Commissioners on the following:

### PIPE MATERIAL *FOR THE PERIOD JANUARY 1, 2023 THROUGH JUNE 30, 2023*

USED STEEL PIPE  
CORRUGATED POLYPROPYLENE PIPE  
CORRUGATED PIPE (Round Only) – 16 Gauge or Heavier  
SQUASHED CORRUGATED PIPE – 16 Gauge or Heavier  
12 GAUGE STEEL BRIDGE DECKING  
USED RAILROAD TANK CARS

All Corrugated Steel Pipe shall conform to the Oklahoma Department of Transportation's Standard Specifications for Highway Construction.

All materials shall be quoted delivered FOB to Ottawa County Highway Districts 1, 2 and 3 or to Job Sites located in Ottawa County within ten (10) days after order is placed.

Bids submitted must be clearly marked on the outside of a sealed envelope:

**BID 2022-2023.11: PIPE MATERIAL**  
**OPEN: DECEMBER 19, 2022 @ 9:05 AM**

**and must be accompanied by a completed and notarized "Statement of Non-Collusion" as required by O.S. 74, Section 85.22.**

The successful bidder must comply with O.S. 19, Chapter 33 (Purchasing Procedures).

Bids received late will be returned unopened.

The Board of County Commissioners reserves the right to reject any or all bids and/or select the best bid(s) submitted based on availability of materials, if such an award is deemed to be in the County's best interest.

Robyn Mitchell,  
Ottawa County Clerk

**OTTAWA COUNTY CLERK**  
**102 EAST CENTRAL AVENUE, SUITE 103**  
**MIAMI, OKLAHOMA 74354**  
(918) 542-3332  
countyclerk@ottawa.okcounties.org

**INVITATION TO BID**

BID 2022-2023.11: PIPE MATERIAL

**ISSUED:** November 14, 2022      **OPEN:** December 19, 2022 @ 9:05 AM  
**PERIOD OF BID: JANUARY 1, 2023 THROUGH JUNE 30, 2023**

Business Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone number: \_\_\_\_\_

**DESCRIPTION**

**USED STEEL PIPE**

12" \_\_\_\_\_ 14" \_\_\_\_\_ 16" \_\_\_\_\_ 18" \_\_\_\_\_ 20" \_\_\_\_\_  
22" \_\_\_\_\_ 24" \_\_\_\_\_ 26" \_\_\_\_\_ 28" \_\_\_\_\_ 30" \_\_\_\_\_  
36" \_\_\_\_\_ 48" \_\_\_\_\_ 60" \_\_\_\_\_ 72" \_\_\_\_\_

**CORRUGATED POLYPROPYLENE PIPE (AASHTO M330)**

12" \_\_\_\_\_ 15" \_\_\_\_\_ 18" \_\_\_\_\_ 21" \_\_\_\_\_ 24" \_\_\_\_\_  
30" \_\_\_\_\_ 36" \_\_\_\_\_ 42" \_\_\_\_\_ 48" \_\_\_\_\_ 60" \_\_\_\_\_

**COUPLER    PRICE/EACH**

12" \_\_\_\_\_ 15" \_\_\_\_\_ 18" \_\_\_\_\_ 21" \_\_\_\_\_ 24" \_\_\_\_\_  
30" \_\_\_\_\_ 36" \_\_\_\_\_ 42" \_\_\_\_\_ 48" \_\_\_\_\_ 60" \_\_\_\_\_

**CORRUGATED PIPE (Round Only) – 16 Gauge or Heavier**

12" \_\_\_\_\_ 15" \_\_\_\_\_ 18" \_\_\_\_\_ 21" \_\_\_\_\_  
24" \_\_\_\_\_ 30" \_\_\_\_\_ 36" \_\_\_\_\_ 42" \_\_\_\_\_  
48" \_\_\_\_\_ 54" \_\_\_\_\_ 60" \_\_\_\_\_

**SQUASHED CORRUGATED PIPE – 16 Gauge or Heavier**

17"x13" \_\_\_\_\_ 21"x15" \_\_\_\_\_ 24"x18" \_\_\_\_\_ 28"x20" \_\_\_\_\_  
35"x24" \_\_\_\_\_ 42"x29" \_\_\_\_\_ 49"x33" \_\_\_\_\_ 51"x38" \_\_\_\_\_  
64"x43" \_\_\_\_\_ 71"x47" \_\_\_\_\_

**12 GAUGE STEEL BRIDGE DECKING**    4'x 8' Sheets    \$ \_\_\_\_\_

**USED RAILROAD TANK CARS**

7' \_\_\_\_\_ /ft    8' \_\_\_\_\_ /ft    9' \_\_\_\_\_ /ft    10' \_\_\_\_\_ /ft

**CONDITIONS OF BID**

Sealed bids will be opened in the Office of the County Commissioners located in the Ottawa County Courthouse at 102 East Central Avenue, Suite 104 in Miami, Oklahoma, at the time and date shown on the Invitation to Bid.

Late bids will not be considered. Bids must be received in sealed envelopes (one to an envelope) with Bid Number, Date and Time written on the outside of the envelope.

Unit prices will be guaranteed correct by the bidder.

Firm prices will be FOB Ottawa County.

Purchases by Ottawa County, Oklahoma are not subject to State or Federal taxes.

This bid is submitted as legal offer and any bid, when accepted by the County, constitutes a firm contract.

**Oklahoma laws require each vendor submitting a bid to a County for goods or services to furnish a notarized sworn Statement of Non-Collusion (form supplied below).**

NOTE: Other terms and conditions may be added at the discretion of county officers.

**STATEMENT OF NON-COLLUSION**

AFFIDAVIT: I, the undersigned, of lawful age, being first duly sworn on oath say that he (she) is the agent authorized by the bidder to submit the above bid. Affiant further states that the bidder has not been a party to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding; or with any state official or employee as to quantity, quality or price in the prospective contract or any other terms of said prospective contract; or in any discussions between bidders and any state official concerning exchange of money or other thing of value for special consideration in the letting of a contract; that the bidder/contractor has not paid, given or donated or agreed to pay, give or donate to any officer or employee of the State of Oklahoma (or other entity) any money or other thing of value, either directly or indirectly, in the procuring of the award of a contract pursuant to this bid.

Subscribed and sworn to this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

(Seal)

Firm: \_\_\_\_\_

**Signed:** \_\_\_\_\_

Address: \_\_\_\_\_

**Notary Public**

City: \_\_\_\_\_ State: \_\_\_\_\_

My commission expires \_\_\_\_\_

Zip: \_\_\_\_\_

I CERTIFY COPIES OF **BID 2022-2023.11: PIPE MATERIAL** WERE MAILED TO THE FOLLOWING VENDORS ON NOVEMBER 18, 2022

Dub Ross Co Inc.  
PO Box 270066  
Oklahoma City, OK 73137-0066

mike.ross@dubross.com

Hamill Metals  
2976 West 410  
Adair, OK 74330-2839

hamillmetals@gmail.com

The Railroad Yard Inc.  
PO Box 2283  
Stillwater, OK 74076

mark@railroadyard.com

Wheeler Metals  
3100 W 40<sup>th</sup> St N  
Muskogee, OK 74401

shannon@wheelermetals.com

Fensco Inc  
PO Box 934  
Jenks, OK 74037

B & L Waterworks Supply Co  
10253 South 590 RD  
Miami, OK 74354

Natasha Mays  
Ottawa County  
1<sup>ST</sup> Deputy / Purchasing Agent