

## **NOTICE TO BIDDERS**

On behalf of the Fairland Fire Department, sealed bids will be received in the Office of the Ottawa County Clerk, Reba G. Sill, at 102 East Central Avenue, Suite 103 in Miami, Oklahoma 74354, until 9:05 AM on November 3, 2014. Bids will then be publicly opened and read aloud by the Board of County Commissioners on the following:

### **2014 OR NEWER NEW FOUR-WHEEL DRIVE CREW CAB/CHASSIS**

Lease/purchase option shall be exercised in accordance with O.S. 62, Section 430.1. Vendor must secure financing with a competitive interest rate not to exceed that allowed by statute.

#### **Vehicle must meet or exceed the following minimum specifications:**

- 2014 or newer crew cab/chassis
- Crew cab – 84” from cab to axle
- Four-wheel drive
- 6.7L power stroke V8 turbo diesel or equivalent thereof
- Five-speed automatic transmission
- Auxiliary transmission cooler
- 40-gallon fuel tank capacity
- 4 doors, 1 keyed
- Vinyl/rubber floor covering – no carpet
- 5 passenger vinyl bench seats
- 4-wheel anti-lock brakes
- Seat belts for all passengers
- Air bags both sides
- AT tires 19.5 (7 total)
- 488 limited slip locking differential
- 1500 CCA dual battery
- Maximum amperage alternator available (state amperage)
- Minimum GVWR of 19500 lbs.
- Climate controlled
- Extended power mirrors
- Tilt steering wheel w/ cruise control
- AM/FM stereo
- Rubber floor mats
- Red exterior
- State warranty terms

Vehicle must be available within 6 – 8 weeks after vendor notification of bid award.

Bids submitted must be clearly marked on the outside of a sealed envelope:

**BID 2014-2015.16: 2014 or NEWER**  
**NEW FOUR-WHEEL DRIVE CREW CAB/CHASSIS**  
**OPEN: NOVEMBER 3, 2014 @ 9:05 AM**

and must be accompanied by a completed and notarized “**Statement of Non-Collusion**” as required by OS 74, Section 85.22.

Following award of bid, amortization schedule and completed SA&I Form 120b shall be required on equipment that is lease/purchased.

The successful bidder must comply with OS 19, Chapter 33 (Purchasing Procedures).

Bids received late will be returned unopened.

Based upon the recommendation of the Fairland Fire Department, the Board of County Commissioners reserves the right to reject any or all bids and/or make an award to other than the low bidder, if such an award is deemed to be in the best interest of the County.

Reba G. Sill  
Ottawa County Clerk

**OTTAWA COUNTY PURCHASING OFFICE**

**102 EAST CENTRAL AVENUE SUITE 103**

**MIAMI, OKLAHOMA 74354**

(918) 542-3332

FAX (918) 542-8260

ottawacntyclerk@att.net

**INVITATION TO BID**

BID 2014-2015.16: 2014 or NEWER  
NEW FOUR-WHEEL DRIVE CREW CAB/CHASSIS

ISSUED: OCTOBER 22, 2014

OPEN: NOVEMBER 3, 2014 @ 9:05 AM

**DESCRIPTION**

**2014 or NEWER  
NEW FOUR-WHEEL DRIVE CREW CAB/CHASSIS**

YEAR \_\_\_\_\_

MAKE & MODEL \_\_\_\_\_

MILEAGE \_\_\_\_\_

WARRANTY \_\_\_\_\_

EXT COLOR \_\_\_\_\_

INT COLOR \_\_\_\_\_

PRICE \$ \_\_\_\_\_

**LEASE PURCHASE OPTIONS**

48 PAYMENTS OF \$ \_\_\_\_\_ @ \_\_\_\_\_ % INTEREST

60 PAYMENTS OF \$ \_\_\_\_\_ @ \_\_\_\_\_ % INTEREST

72 PAYMENTS OF \$ \_\_\_\_\_ @ \_\_\_\_\_ % INTEREST

84 PAYMENTS OF \$ \_\_\_\_\_ @ \_\_\_\_\_ % INTEREST

**CONDITIONS OF BID**

Sealed bids will be opened in the Office of the County Commissioners located in the Ottawa County Courthouse at 102 East Central Avenue, Suite 104 Commissioners Public Meeting Room, in Miami, Oklahoma, at the time and date shown on the Invitation to Bid.

Late bids will not be considered. Bids must be received in sealed envelopes (one to an envelope) with **Bid Number, Date and Time written on the outside of the envelope.**

Unit prices will be guaranteed correct by the bidder.

Purchases by Ottawa County, Oklahoma are not subject to State or Federal taxes.

This bid is submitted as legal offer and any bid, when accepted by the County, constitutes a firm contract.

Oklahoma laws require each vendor submitting a bid to a County for goods or services to furnish a notarized sworn Statement of Non-Collusion (**form supplied below**).

NOTE: Other terms and conditions may be added at the discretion of county officers.

**STATEMENT OF NON-COLLUSION**

AFFIDAVIT: I, the undersigned, of lawful age, being first duly sworn on oath say that he (she) is the agent authorized by the bidder to submit the above bid. Affiant further states that the bidder has not been a party to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding; or with any state official or employee as to quantity, quality or price in the prospective contract or any other terms of said prospective contract; or in any discussions between bidders and any state official concerning exchange of money or other thing of value for special consideration in the letting of a contract; that the bidder/contractor has not paid, given or donated or agreed to pay, give or donate to any officer or employee of the State of Oklahoma (or other entity) any money or other thing of value, either directly or indirectly, in the procuring of the award of a contract pursuant to this bid.

Subscribed and sworn to this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

(Seal)

Firm: \_\_\_\_\_

**Signed:** \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_  
**Notary Public**

City: \_\_\_\_\_ State: \_\_\_\_\_

My commission expires \_\_\_\_\_

Zip: \_\_\_\_\_

I CERTIFY COPIES OF **BID 2014-2015.16: 2014 or NEWER, NEW FOUR-WHEEL DRIVE CREW CAB/CHASSIS** WERE MAILED OR EMAILED TO THE FOLLOWING VENDORS ON OCTOBER 22, 2014:

Vance Ford Lincoln  
PO Box 1650  
Miami, OK 74355  
[charlescarver8@gmail.com](mailto:charlescarver8@gmail.com)

Bill Knight Ford  
9607 S. Memorial Drive  
Tulsa, OK 74133  
[dmcguire@billknightauto.com](mailto:dmcguire@billknightauto.com)

Mike Carpino Ford  
715 N. East Avenue  
Columbus, KS 66725  
[robbie@mikecarpinoford.com](mailto:robbie@mikecarpinoford.com)

Carthage Ford  
2920 S. Grand Street  
Carthage, MO 64836  
[bgough@carthageford.com](mailto:bgough@carthageford.com)

Vance Chrysler Dodge Jeep Ram  
PO Box 1589  
Miami, OK 74355  
[cameron@vancefleet.com](mailto:cameron@vancefleet.com)

Roberts Dodge Chrysler Jeep  
5425 S. Mill St.  
Pryor, OK 74361  
[dgwillis@gmail.com](mailto:dgwillis@gmail.com)

Griffith Motor Co  
1300 W Harmony  
Neosho, MO 64850  
[dhargrave@griffithmotor.com](mailto:dhargrave@griffithmotor.com)

Lungren Chevrolet Inc  
801 E 3<sup>rd</sup> St  
Grove, OK 74345  
[rcraven@jefflungrenchvrolet.com](mailto:rcraven@jefflungrenchvrolet.com)

Miami Auto Supercenter  
1640 N. Main Street  
Miami, OK 74354  
[jerry.king@saveongm.com](mailto:jerry.king@saveongm.com)

Pittsburg Ford  
1097 S. Highway 69  
Pittsburg, KS 66762  
[danah504@gmail.com](mailto:danah504@gmail.com)

Frank Fletcher Ford  
3015 Turkey Creek Blvd.  
Joplin, MO 64801  
[jgwoods32@yahoo.com](mailto:jgwoods32@yahoo.com)

Green Country Ford Inc  
225 Dwain Willis Ave  
Vinita, OK 74301  
[nikki\\_gcf@yahoo.com](mailto:nikki_gcf@yahoo.com)

Reba G. Sill  
Ottawa County Clerk