

## **NOTICE TO BIDDERS**

On behalf of the Quapaw Fire Department, sealed bids will be received in the Office of the Ottawa County Clerk, Reba G. Sill, at 102 East Central Avenue, Suite 103 in Miami, Oklahoma 74354 until 9:10 AM on May 5, 2014. Bids will then be publicly opened and read aloud by the Board of County Commissioners on the following:

### **2013 OR NEWER RESCUE PUMPER**

Lease/purchase option shall be exercised in accordance with O.S. 62, Section 430.1. **Vendor** must secure financing with a competitive interest rate not to exceed that allowed by State Statute.

One 2013 or newer custom-built Rescue Pumper that conforms to the requirements of the current National Fire Protection Association Pamphlet 1901 for Motorized Fire Apparatus Pumper and meets or exceeds the following minimum specifications:

#### **CHASSIS:**

- Minimum 41,500 gross vehicle weight
- 350 hp / 1000 lb torque
- Automatic transmission with PTO
- Battery box under left hand
- 50-gallon fuel tank
- Polished rims
- High-back air ride driver's seat; high-back fixed officer's seat
- Exhaust brake
- Horizontal tailpipe and exhaust
- Stutter-tone air horns on hood
- Air conditioning
- NFPA VDR
- Seatbelt monitor
- Battery Master Disconnect with single on/off switch

#### **CONSOLE:**

A custom-built fabricated aluminum electrical console shall be furnished between the driver's and officer's seats. Console should be as wide as possible, with the top surface level with the bottom cushions of the seats. Grommets shall be placed on each side for future installation of Department-owned electrical equipment.

#### **BATTERY MASTER DISCONNECT:**

A master load disconnect shall be provided between the starter solenoid and the remainder of the electrical loads, with the battery connected directly to the starter solenoids. The alternator shall be wired directly to the batteries. The single on/off selector switch shall be mounted inside the cab, within the driver's reach.

#### **ELECTRIC Q2B SIREN:**

There shall be an electric Q2B siren mounted in the extended front bumper on the driver's side. This siren shall be controlled from the driver's and officer's positions via foot switches.

**BATTERY CONDITIONER / AIR PUMP KIT**

There shall be a battery conditioner / air pump kit installed. This system shall provide a complete vehicle charging system, condition the battery, top off the air system and shall disconnect from the apparatus via auto-eject plug. A weatherproof cover and mating connector shall be included.

**BLACK HARD REAR MUDDLAPS** shall be furnished.

**“OPEN COMPARTMENT LIGHT” PLATE:**

A permanently affixed warning plate shall be installed near this red light.

**“DO NOT RIDE” PLATE:**

A permanently affixed warning plate stating “*DO NOT RIDE*” shall be installed. This plate shall be located on the apparatus at the rear step area and at any cross walks, if they exist. The plate shall warn personnel that riding in or on these areas while the vehicle is in motion is prohibited.

**SEATING, CAPACITY AND BELT WARNING SIGN:**

A permanent plate in the driver’s compartment shall be installed stating the maximum capacity allowed, that personnel must remain seated and that the use of seatbelts is required, i.e: “*DANGER! PERSONNEL MUST BE SEATED AND SEATBELTS MUST BE FASTENED WHILE VEHICLE IS IN MOTION*”.

**TOW HOOKS:**

Two (2) heavy-duty painted tow hooks, attached securely to the rear of the frame, shall be provided with the chassis.

**WHEEL CHOCKS:**

One (1) pair of wheel chocks with a wheel diameter rating of up to 44” shall be included. Mounting brackets shall be horizontal and ahead of the rear wheels.

**ALUMINUM RESCUE-PUMPER STYLE APPARATUS BODY:**

The apparatus shall be engineered to ensure correct load distribution on the chassis. Its body shall be constructed of 3/16” sheet aluminum, of welded and bolted design, assembled with structural and formed sections. The side panels shall be designed with vertical supports on the interior of the body.

**ANTI-CORROSION PROTECTION:**

No dissimilar metals shall contact each other. All stainless steel screws shall be provided with a nylon washer under the heads and coated on threads with a non-hardening thread seal.

**SUB-FRAME:**

There shall be a sub-frame, welded of steel and bolted to the chassis frame.

**COMPARTMENTS:**

There shall be three (3) left compartments and three (3) right compartments, of the following approximate sizes:

**Left Compartments**

- L1: 52” wide x 12”/24” deep x 60” high
- L2: 52” wide x 12” deep x 36” high
- L3: 30” wide x 12”/24” deep x 60” high

**Right Compartments**

- R1: 52” wide x 24” deep x 60” high
- R2: 52” wide x 24” deep x 36” high
- R3: 30” wide x 24” deep x 60” high

**COMPARTMENT LIGHTING:**

There shall be LED lighting mounted behind the door track on both sides of the compartments to provide full illumination.

**ADJUSTABLE COMPARTMENT SHELVES:**

There shall be one (1) aluminum shelf, complete with tracking to mount this shelf as well as the tracking necessary to mount additional shelves, in each compartment.

**ROLL-OUT TRAY:**

There shall be one (1) heavy-duty aluminum tray, as wide and deep as possible, with a 2” high lip on all sides, mounted on heavy-duty slide guides with latching device in the L3 compartment. This tray must be able to extend to at least 75% of the compartment depth and carry a minimum load of 500 pounds.

**HINGED TOOL BOARD:**

There shall be a left-hand hinged tool board mounted in one (1) compartment on the left side. This tool board shall be adjustable, removable and secured with a positive heavy-duty latch.

**COMPARTMENTS (UNPAINTED):**

The compartments shall be left aluminum diamond plate or a combination of aluminum diamond plate and smooth aluminum.

**SCBA BOTTLE HOLDERS IN WHEEL WELL:**

There shall be two (2) single-door SCBA spare bottle compartments on each side of the apparatus body, one in front of and one behind the rear axle, for a total of four (4).

**ROLL-UP, SHUTTER-TYPE DOORS:**

All compartment doors shall be roll-up type and unpainted. Slats shall be double-wall extrusion. The exterior surface should be flat and the interior surface should be concave to prevent loose equipment from jamming the door. An electrical relay with magnetic switch shall be supplied for the compartment light and the “Open Compartment” light. Doors shall be secured by a full-width bar, operable by one hand – even when heavy gloves are worn. There shall also be a positive latch device.

**REAR BUMPER STEP:**

There shall be a rear step constructed of reinforced, 1/8” aluminum embossed diamond plate installed horizontally on the rear of the apparatus. This step shall be a minimum 18” deep and the full width of the apparatus body.

**FOLDING STEPS:**

There shall be two (2) chrome folding steps with upper and lower LED lights installed on each side of the apparatus body at the pump panel for easy access to the deck gun area. There shall also be four (4) lighted steps at the rear of the apparatus for access to the hose bed area.

**BOOSTER TANK** shall have a capacity of 1,250 gallons.

**TANK CONSTRUCTION:**

The tank shall be constructed of 1/2” thick (minimum) polypropylene sheet stock. This material shall be a non-corrosive, stress-relieved, thermo-plastic , *burgundy in color* and UV stabilized for maximum protection. The booster and/or foam tank shall be of a specific configuration, designed to be completely independent of the body and all compartments. All joints and seams shall be nitrogen-welded

and tested for maximum strength and integrity. The top of the booster tank shall be fitted with lifting eyes designed with a 3-to-1 safety factor to facilitate easy removal. NFPA baffled.

**3" TANK CLEAN-OUT PLUG:**

There shall be a 3" plug and pipe thread flange in the sump of the tank to permit the draining of the tank for cleaning.

**FILL TOWER:**

The tank shall have a combination vent and manual fill tower with a sign to read "WATER FILL". The fill tower shall be constructed of 1/2" polypropylene and shall have a minimum 8"x 8" outer perimeter. The tower shall be located in the left front corner of the tank (unless otherwise specified) with a 1/4" thick removable polypropylene screen and a polypropylene hinged-type cover.

**FOAM BOOSTER TANK:**

The foam tank shall have a capacity of 20 gallons, Class A foam. The polypropylene foam tank cell shall be supplied as an integral part of the water tank. This fill tower shall be next to the booster fill tower and clearly marked "FOAM".

**DIRECT TANK FILL:**

The booster tank shall have a single 2.5" direct tank fill valve located at the rear of the apparatus, left side of body. This tank fill shall be controlled with a quarter turn valve.

**DIRECT TANK FILL VALVE:**

A tank fill valve (4" body with a 3" fitting) shall be installed on the right side at the rear of the apparatus. This valve shall terminate with a 3" x 5" Storz, 30-degree elbow, cap and chain.

**TANK TO PUMP VALVE:**

There shall be one (1) 3" valve and piping connected with flexible hose from the tank to the pump. The valve control shall be on the operator's panel.

**TANK REFILL VALVE:**

There shall be one (1) 2" booster tank refill ball valve and piping with flexible hose from the pump to the tank. The valve control shall be on the operator's panel.

**LADDER STORAGE:**

The poly tank shall be "sleeved" at the lowest possible point at the rear of the tank on its left side to create storage for the following ladders and tools **included with the apparatus:**

- One (1) 24-foot, 2-section aluminum ladder
- One (1) 14-foot straight ladder equipped with roof hooks
- One (1) 10-foot attic ladder
- Two (2) 10-foot pike poles

There shall be a door to contain any shifting equipment.

**SUCTION HOSE STORAGE:**

There shall be a tray fabricated and installed atop the catwalk on each side of the apparatus body. Each tray shall hold one (1) 10' length of flexible suction hose.

**Bidder must supply** two (2) new sections of 6" x 10' lightweight, long-handled PVC suction hose with the apparatus.

**EXTENDED FRONT BUMPER WITH DISCHARGE:**

There shall be one (1) 1.5” discharge terminating above the extended front bumper with a chicksaw swivel, controlled from the pump operator’s panel.

**HOSE WELL:**

There shall be one (1) hose well formed into the front bumper. This well shall be as wide and deep as possible to accommodate the maximum amount of hose.

**FRONT BUMPER TOOL BOX:**

There shall be one (1) tool box fabricated to fit the front frame rail of the extended bumper. This tool box shall be as wide and deep as possible, with a diamond-plate hinged lid.

**WATEROUS MIDSHIP PUMP:**

The pump shall be a single-stage, waterous fire pump with mechanical seals, capable of a 1,250 GPM rating, installed in a midship /side-mount configuration. Power to drive the pump shall be provided by the same engine used to propel the apparatus. The pump shall be mounted midship and designed to operate through an integral transmission, including the means for power selectivity to the driving axle or to the pump.

**SUCTION INLETS:**

There shall be two (2) 6" non-gated inlets with chrome adapter, screen and long handle cap – one on each side of the apparatus. There shall be two (2) 2.5” NST gated suction inlets – one at the operator’s panel and one on the passenger side. The operator’s panel valve shall be the quarter-turn, ball-type with strainer, plug and chain. The valve on the passenger side shall be controlled by quarter-turn valve with strainer, plug and chain.

**DISCHARGE VALVE:**

There shall be three (3) 2.5" quarter-turn, ball-type discharge valves – two (2) street side and one (1) curbside. These discharges shall be of fixed pivot design for push/pull control with 3/4" bleeder drain, control handle piped toward the ground, a 45-degree elbow and a 2.5” liquid-filled gauge terminating with 1.5” adapters with cap and chain.

**DRIVER’S SIDE REAR DISCHARGE:**

There shall be one (1) 2.5” NST rear discharge controlled at the pump panel, with 45-degree turn down, cap and chain.

**PASSENGER SIDE REAR DISCHARGE:**

There shall be one (1) 2.5” NST rear discharge at the head of the hosebed on the passenger side, controlled at the pump panel. This discharge shall have a 2.5” cap and chain only.

**PUMP PANELS:**

The driver’s side (left) pump panel shall be constructed of 14-gauge stainless steel. There shall be a gauge panel constructed of the same material above this pump panel. Both panels shall be held in place with stainless steel fasteners and be removable. A stainless steel full-length lamp shield shall be mounted above the gauge panel. The passenger side (right) of the apparatus shall be equipped

with a hinged panel for quick access to the pump compartment. A flex joint shall be provided between the pump panels and the main body. All pump controls shall be marked with color-coded identification plates. Quapaw Fire Department shall supply tag color choices upon Award of Bid.

**MASTER DRAIN:**

There shall be one (1) master drain with eight (8) openings for draining pump or lines or equal.

**SIDE MOUNT OPERATOR'S PANEL:**

The following items shall be furnished:

One (1) 4.5" master pressure, liquid filled, 30-0-600 PSI

One (1) 4.5" intake pressure, liquid filled, 30-0-600 PSI

Individual pressure gauges for all 2.5" discharges, 2.5" diameter 30-0-600.

One (1) pump panel light switch

One (1) primer control

One (1) tank-to-pump control

Master drain control

One (1) UL test outlet

Pump cooler 3/8" line and valve

Per NFPA, all discharges shall have color-coded and clearly-labeled gauges.

Color-coding requirements shall be provided by Quapaw Fire Department upon Award of Bid.

**ENGINE INFORMATION DISPLAY:**

The apparatus shall be equipped with an Engine Information Display for the pump panel. This display shall provide engine RPM, system voltage display and alarm, engine oil pressure display and alarm, and engine temperature display and alarm.

**PRESSURE GOVERNOR:**

A pressure governor, equipped with pressure and RPM modes, shall be provided. No discharge pressure or engine RPM variation shall occur when switching between those modes. When the "pump engaged" interlock signal is recognized, the governor shall be in pressure mode with the engine RPM set to idle. In pressure mode, the governor shall automatically regulate the discharge pressure at the level set by the operator. In RPM mode, the governor shall maintain the engine RPM at the level set by the operator, except in the event of a discharge pressure increase. The governor shall limit a discharge pressure increase in RPM mode to a maximum of 30 psi. The pressure governor program features shall be accessed via push buttons located on the front of the control module. The program shall support manual control of pump discharge pressure and RPM settings, field programmable presets and diagnostic capabilities. Safety features shall include limiting the increase of pressure when in RPM mode, recognition of no-water conditions with an automatic programmed response and a push button to return the engine to idle.

**DISCHARGE FOR 3" DECK GUN (not included):**

There shall be a 3" discharge line from the pump to the top of the pump compartment, terminated with a deck gun adapter. The valve shall be controlled from the operator's panel. No deck gun shall be included with this Bid.

**FOAM SYSTEM:**

An around-the-pump foam system, capable of mixing Class A foam concentrate with water, shall be installed. The system shall have a panel-mounted metering valve. Foam concentrate flow rates through the metering valve shall be manually controlled to provide the correct amount of concentrate at the eductor. The eductor shall be installed in a water by-pass loop between the pump intake and pump discharge. The flow in the around-the-pump loop shall create suction to draw the foam concentrate into the eductor, mix it with the water and inject it into the intake side of the pump. The system shall provide valve position selector, valve position table, foam concentrate induction rate @ 5 gpm maximum, discharge flow rate @ 50-1000 gpm, proportioning ratio @ 1/4%, 1/2% and 1% as well as instruction plate.

**DISCHARGE PUMP COOLER LINE:**

A 3/8" pump cooler line, controlled from the pump operator's panel by a 3/8" valve, shall be installed from the pump discharge to the booster tank to cool the pump during sustained periods of pumping when water is NOT being discharged.

**WATER TANK & FOAM LEVEL INDICATORS:**

There shall be individual tank level indicators for each of the tanks (water & foam) on the pump panel. The indicators shall show the volume of water in the tanks with easy-to-see, super-bright LED lights. A wide-view lens over the LEDs shall provide a viewing angle of 180-degrees. The indicator case shall be waterproof, constructed of aluminum and have a distinctive blue label.

**PUMP HEAT EXCHANGER:**

An engine cooler used to lower engine water temperature during prolonged pumping operations controlled at the pump operator's panel shall be provided. The engine cooler shall be installed in the line with the engine water intake line in such a manner as to allow cool pump water to circulate around the engine water, forming a true heat exchanger action. Cooler inlet / outlet shall be continuous, preventing the intermixing of engine coolant and pump water.

**PUMP IN GEAR LIGHTS:**

There shall be lights *on the pump panel and in the cab* indicating that the pump is engaged and engine power is directed to the pump.

**PRECONNECTED CROSSLAYS:**

There shall be two (2) pre-plumbed, 1.5" crosslays above the pump, behind the truck cab and ahead of the deckgun. These shall be swivel-type from driver's side to passenger's side and terminate to NST 1.5" threads. These crosslays shall hold 200' of 1.75" hose each.

**CROSSLAY COVER:**

Included shall be a vinyl crosslay cover, *black in color*, with positive closure at the front and bungi-style closure at the rear.

**HOSE BED:**

The tank shall have a 10" hose bed on top. Its floor shall be constructed of formed aluminum and be spaced 1/4" apart, to allow for proper ventilation and drainage. The entire bed must be easily removable from the body. The floor shall

be supported so that there is ample air circulation between the top of the tank and the underside of the hose decking. The interior shall be smooth and free from all projections such as nuts, sharp angles or brackets that may damage hoses.

**HOSE BED COVER:**

There shall be a vinyl hosebed cover, *black in color*, with positive closure at front and bungi-style at the rear of the hosebed area.

**HOSE BED DIVIDERS:**

There shall be two (2) hose bed dividers, constructed of 3/16” smooth aluminum.

**HAND RAILS:**

Stanchions for all handrails shall be constructed of 1-1/4” aluminum extrusions and rigidly mounted. The rails shall be mechanically pinned to prevent them from spinning in the sockets. There shall be one (1) hand rail on each rear beavertail and one (1) between the rear hose beds.

**LOW VOLTAGE ALARM:**

The condition of a low electrical system shall be indicated by audible and visual warning of an impending electrical system failure caused by the excessive discharge of the battery set. The charge status of the battery shall be determined by monitoring the system voltage. An alarm shall sound if the system voltage at the battery or at the master load disconnect switch drops below 11.8 volts on a 12-volt system for more than two (2) minutes.

**GROUND LIGHTS:**

A sealed white light for illuminating the ground shall be installed at the edge of the apparatus in area designed for personnel to climb into or exit the apparatus from the ground level. The area under the cab doors shall automatically turn “on” and “off”; the remainder shall have a switch on the control panel.

**BACK-UP ALARM W/ SIGNAGE:**

There shall be a back-up alarm with signage consisting of one (1) electronic alarm signal wired into the chassis back-up lights.

**SIGNAL WARNING LIGHT PACKAGE:**

There shall be an LED light bar mounted on the cab roof. There shall be two (2) 9” reflectors mounted on the outside edges, one (1) on each side of the diamond plate header. A complete LED lower package shall be included.

**LIGHTING:**

There shall be stop, tail and directional LED lighting, one (1) set on each side at the rear of the apparatus. There shall also be a white back-up light mounted one (1) each side in the rear as well as a light fixture/license plate holder combination at the rear. Lighting shall be top: red, yellow, white back-up.

**HAZARD LIGHTS:**

A red flashing light shall be mounted in clear view of the driver. This light shall be wired to the apparatus body and illuminate automatically whenever the parking brake is not fully engaged, any passenger or compartment door is opened, a stabilizer is deployed or any device is engaged that creates a hazard or is likely to cause damage to the apparatus or other property if the apparatus is moved.

**PUMP PANEL LIGHT:**

There shall be a hooded body with white lights that illuminates the pump panel area.



**SIREN:**

There shall be a siren amplifier unit mounted and wired into the cab electrical system.

**SPEAKERS:**

There shall be two (2) 100-watt speakers mounted through the front bumper of the cab and wired to the siren.

**LIGHT, ANGLED SCENE:**

There shall be two (2) 7' x 9" rear scene lights mounted on the rear-facing surface of the diamond plate at the rear of the apparatus, wired to operate from the cab.

**TRAFFIC ADVISOR:**

Included shall be one (1) 47" low-profile, rear deck mounted traffic advisor lightbar. Its control box shall be mounted between the driver's and passenger's seats.

**REVERSE-LOOKING CAMERA:**

There shall be a 7", color, reverse-looking camera monitor installed in cab. The back-up camera shall be mounted at hose bed height under the traffic signal at the rear of the apparatus.

**RECESSED FLOODLIGHT:**

There shall be two (2) floodlights – one (1) each side, recessed into the body's upper rear header on the left side rear and on the right side – switched individually in the driver's area in the cab. The housing shall incorporate internal heat-dissipating fins with wiring extending from the bottom. The lampheads shall have six (6) ultra-bright, white LEDs directing 50% of the light onto the action area while 50% illuminates the work area. The lampheads shall operate at 12/24 volts DC, draw 115.5 amps and generate 12000 lumens.

**TELESCOPIC SCENE LIGHTS:**

There shall be two (2) side-mount, push-up telescopic scene lights, switched individually in the driver's area in the cab. The light pole shall be anodized aluminum and have a twist-lock mechanism to secure the extension pole in position. The extension pole must rotate 360 degrees. The outer pole shall be a grooved aluminum extrusion and qualify as a NFPA-compliant handrail. The lamphead shall have eighty-four (84) ultra-bright, white LEDs: seventy-two (72) for flood lighting and twelve (12) to provide a spot light beam pattern. It shall operate at 12/24 volts DC, draw 18/9 amps and generate 20000 lumens. The lamphead shall have a unique lens that directs flood-lighting onto the work area while focusing a spotlight beam into the distance. The lamphead's angle shall be adjustable at a pivot in the mounting arm and the position locked with a knob.

**BODY FINISH:**

The chassis shall be two-tone in color, black over red, with the pumper body painted to match the chassis. The black shall cover the hood area, to match Quapaw Fire's 2001 pumper (the Department shall provide pictures for reference upon Award of Bid).

**REFLECTIVE TAPE:**

There shall be 1"- 4"- 1" black reflective striping applied to the body and the cab to match Quapaw Fire's 2001 pumper (pictures to be provided).

**CHEVRON STRIPING:**

There shall be red reflective tape with a yellow/green chevron pattern on the rear of the apparatus body.

**LETTERING (not included):**

Lettering will not be included in this Bid.

**UNDERCOAT:**

The entire body of the apparatus shall have a quality undercoating material applied to ensure long life and protection from rust and the elements.

**COMPLETION WITHIN 240 DAYS:**

The apparatus must be completely equipped as per this Proposal and be ready for delivery or pick up by Quapaw Fire Department within 240 days after Award of Bid. A qualified representative shall provide the Fire Department with adequate instruction on the proper use, operation, care and maintenance of the equipment.

**INSURANCE LIABILITIES:**

The Awarded Bidder will assume insurance and responsibility for the apparatus until it is received by Quapaw Fire Department.

Bids submitted shall be honored for a minimum of thirty (30) days, to allow sufficient time for review and consideration by the Fire Department.

Questions regarding these Bid Specifications should be directed to Billie Kerley, Chief of the Quapaw Fire Department, at 918-533-0275.

Bids submitted must be clearly marked **on the outside of a sealed envelope:**

**BID 2013-2014.26: QUAPAW FIRE PUMPER LEASE**

**OPEN: MAY 5, 2014 @ 9:10 AM**

and must be accompanied by a completed and notarized **“Statement of Non-Collusion”** (included, page follows) as required by O.S. 74, Section 85.22.

Following Award of Bid, **Amortization Schedule and unaltered, completed SA&I Form 120b** shall be required on equipment that is lease/purchased.

The successful Bidder must comply with O.S. 19, Chapter 33 (Purchasing Procedures).

Bids received late will be returned unopened.

The Board of County Commissioners shall rely on input from Quapaw Fire Department personnel to make the final decision on the selection of the appropriate equipment to serve the Fire Department’s needs.

Upon the recommendation of the Quapaw Fire Department, the Board of County Commissioners reserves the right to reject any or all Bids and/or make an Award to other than the low Bidder, if such an Award is deemed to be in the best interest of the County.

Brenda M. Ellis,  
First Deputy County Clerk

**OTTAWA COUNTY PURCHASING OFFICE**  
**102 EAST CENTRAL AVENUE, SUITE 103**  
**MIAMI, OKLAHOMA 74354**  
(918) 542-3332  
FAX (918) 542-8260  
[ottawacntyclerk@att.net](mailto:ottawacntyclerk@att.net)

**INVITATION TO BID**

BID 2013-2014.26: QUAPAW FIRE PUMPER LEASE  
ISSUED: APRIL 2, 2014  
OPEN: MAY 5, 2014 @ 9:10 AM

**DESCRIPTION**

2013 or Newer Custom-Built Rescue Pumper, as Specified

**CHASSIS MAKE** \_\_\_\_\_

**CHASSIS MODEL** \_\_\_\_\_

**TANK CAPACITY** \_\_\_\_\_

**COST OF UNIT \$** \_\_\_\_\_

**LEASE/PURCHASE OPTIONS**

168 PAYMENTS (14 years) OF \$ \_\_\_\_\_ @ \_\_\_\_\_ % INTEREST

180 PAYMENTS (15 years) OF \$ \_\_\_\_\_ @ \_\_\_\_\_ % INTEREST

192 PAYMENTS (16 years) OF \$ \_\_\_\_\_ @ \_\_\_\_\_ % INTEREST

**CONDITIONS OF BID**

Sealed Bids will be opened in the Office of the County Commissioners located in the Ottawa County Courthouse at 102 East Central Avenue, Suite 104 in Miami, Oklahoma, at the time and date shown on the Invitation to Bid.

Late Bids will not be considered. Bids must be received in sealed envelopes (one to an envelope) with **Bid Number, Date and Time written on the outside of the envelope.**

Unit prices will be guaranteed correct by the Bidder.

Purchases by Ottawa County, Oklahoma are not subject to State or Federal taxes.

This Bid is submitted as legal offer and any Bid, when accepted by the County, constitutes a firm Contract.

Oklahoma laws require each vendor submitting a Bid to a County for goods or services to furnish a notarized sworn Statement of Non-Collusion (**form supplied below**).

NOTE: Other terms and conditions may be added at the discretion of County Officers.

**STATEMENT OF NON-COLLUSION**

AFFIDAVIT: I, the undersigned, of lawful age, being first duly Sworn on Oath say that he (she) is the Agent authorized by the Bidder to submit the above Bid. Affiant further states that the Bidder has not been a party to any collusion among Bidders in restraint of freedom of competition by agreement to Bid at a fixed price or to refrain from bidding; or with any State Official or employee as to quantity, quality or price in the prospective Contract or any other terms of said prospective Contract; or in any discussions between Bidders and any State Official concerning exchange of money or other thing of value for special consideration in the Letting of a Contract; that the Bidder/Contractor has not paid, given or donated or agreed to pay, give or donate to any Officer or employee of the State of Oklahoma (or other entity) any money or other thing of value, either directly or indirectly, in the procuring of the Award of a Contract pursuant to this Bid.

Subscribed and sworn to this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

(Seal) Firm: \_\_\_\_\_

**Signed:** \_\_\_\_\_

\_\_\_\_\_  
Address: \_\_\_\_\_

**Notary Public**

City: \_\_\_\_\_ State: \_\_\_\_\_

My commission expires \_\_\_\_\_

Zip: \_\_\_\_\_

I CERTIFY COPIES OF **BID 2013-2014.26: QUAPAW FIRE PUMPER LEASE**  
WERE MAILED TO THE FOLLOWING VENDORS ON APRIL 1, 2014 –

Chief Fire & Safety Co Inc  
PO Box 1214  
Chickasha, OK 73023

Ferrara Fire Apparatus Inc  
Attn: Jim Stover  
PO Box 201  
Siloam Springs, AR 72761

Fire Apparatus Resources  
520 S Main, PMB 169  
Grove, OK 74344

FireMaster Fire Apparatus Inc  
2049 East Division  
Springfield, MO 65803

First Due LLC  
1728 7000 Rd  
Bartlett, KS 67332

Jon's MidAmerica Fire Apparatus  
Attn: Jim Keltner  
7037 E US Hwy 60  
Rogersville, MO 65742-9449

McGinley Fire Apparatus  
Attn: Bill Burroughs  
901 W Washington St  
Lebanon, IN 46052

Richard Bennett Sales  
Attn: Richard Burkes  
305 Sage Brush Rd  
Yukon, OK 73099

Weis Fire & Safety Equipment Co Inc  
111 E Pacific  
PO Box 3467  
Salina, KS 67402-3467

***Brenda M. Ellis,***  
***First Deputy County Clerk***